

On the 5th of March, in the year of our Lord 2007, the following letter was E-Mailed to the addresses listed below. One week later the remainder of this document was sent to the same. Whether or not these words fell on deaf ears or not, I cannot say. All I know for certain is that this mailing represented the last group of institutions to be approached with the work I do. In 2000 I sent copies of Revolution Number Ten to 59 Secular Individuals and Organizations of Renown. Between 2002 and 2006 I attempted to enlist religious organizations of all persuasions to no avail. I have come at last, to these, lest any of those who have a voice should claim that they would have been a voice for truth if only they had been shown truth.

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Dear People, Children of Reason, (E-Mailed 3/05/07)

I saw young people who seemed to be intent on “blaspheming” against the Holy Spirit and when I sought them out on the Internet, I didn’t find them. Instead, I found another young man who quoted from the Old Testament of the Bible concerning the destruction of the Canaanites. He was very angry as well. Then, finally, I looked under the heading “Atheist” and I found you. So let us reason together.

There is no doubt that the deeds depicted in the stories of the Old Testament are horrific. What I would like to do, if you will bear with me, is give you another perspective. Without going too deep into the meaning of the Bible I would refer you back to Noah’s Ark. When God destroyed the inhabitants of earth, it was to rid the world of what God called the “Mighty Men”. What is a “Mighty Man”? Well, there are two kinds of people. There are those that believe in and follow the “Law” and there are those who turn to “Strong Men” or “Mighty Men”. Iraq has a long history of Mighty Men that persists to this day. After the flood, Noah was the only remaining vestige of that type of man until he inadvertently revealed himself to one of his sons, who was then expelled and (as I understand it) went to form the group known as the Canaanites. The story goes that the son looked upon his father’s “nakedness”.

I believe in “Truth”. When Truth comes in conflict with a given Biblical interpretation, I am forced to assume that the interpretation is incorrect. Such is the case with evolution. But there are two types of evolution. There is “Genetic” and also there is “Social”. The process of God’s interaction with Mankind has been to foster “Social” evolution. The Prophets said that We would move forward only to stumble and fall back. A good example of that would be a Nation such as our United States, that began as a Nation of laws but is now in the process of reverting to a Nation of Mighty Men, who interpret the Law to their own ends. It is safe to say that in Canaan the Mighty Men did as they pleased and they probably did it, often as not, to please the women they sought. Their children probably were witness to barbarism in the same way

our children watch the violent movies and television and play the video games and watch the video music of our times. So that when God set out to show the world a comparative study between the Mighty Men and those who follow the “Law” (which is of God: Israel, meaning those who prevail in God), He helped Israel defeat Canaan. He could have destroyed it Himself as a lesson to the world. But do you subscribe to the notion that it is the “Whirl Winds from the south” that destroyed New Orleans? He could have spared the women in Canaan but they were complicit. He could have spared the children, but to do so would give rise to questions of lineage and retribution within a time where these things were “never” forgotten. Moreover, what was required was an unbreakable bond within a single group and at odds with only one severed bloodline (Ishmael, the bloodline of Islam), to bring us to this crisis today. Besides, if the Canaanite children were not bad in nature, they were most certainly taken from the troubles of this life into the bosom of God Himself.

The Bible is a series of foreshadows and “plays” which act out what is to come. Jesus knew that and if you had understanding you would see His references to what had been and to what had been predicted yet to come. The Twelve Tribes of Israel were, and remain, actors in a play that showed us the power of God to raise up and to put down. As God, the creator of all things, that is His right. We, on the other hand, have deposed the “Strong Man of Iraq” under the banner of “Good Deeds”. We are responsible for the deaths of women and children and of men who fear God in the only way they understand. Which was, by the way, Adam and Eve’s downfall: that is, being as gods and discerning right from wrong, good deeds from bad, independent of God’s “Laws”.

The individual I came seeking on the Internet had put forth a challenge to anyone who would defend the Bible. I came to accept that challenge and found you instead. I will, therefore, leave my invitation with you. I invite you and your friends to come with me on a journey. I have come to make a case for the truth, in which God is justified. I understand your anger, but it is misplaced. I do

not expect you to take my word for it, but as you claim to trust in reason and nothing else, we are already far more in agreement than you have yet to reckon.

A brief history: Those who sought to understand God through the reading of the manuscripts of the ancients believed that the works were inspired by God. The compilation of those manuscripts believed to be so inspired is called the Bible. If you read Chapter 6 of the Prophet Isaiah he will tell you that the knowledge contained in the writings of the Prophet would be “sealed” up. That is to say, that with the information right in front of you, you still won’t understand; not until it is revealed. In fact, it is often the case that when the Prophets stand before the angels of God their lips are touched with a red hot coal as if to both purify and seal shut their mouths as was done in the old method of cauterization, which was a way to cleanse and sear shut a wound even unto the days of modern medicine. When they asked Jesus why He taught in parables that were so confusing, He said it was so that the prophecies would be fulfilled. That’s what the whole business of the “Sacred Scroll” is all about in Revelations, where it is Jesus who “Un-Seals” that which is sealed up: but not until the “Latter Days”.

As I said, I don’t expect you to take my word for it. I only tell you this so that you can understand that the purpose of the Church was to “Keep The Faith” “Alive”, as it were, until the appointed time. Instead, they interpreted what they could not understand in order to gain power. I mean, for goodness sake, look at this from the Prophet Isaiah, Isaiah 66:1-2 (HCSB) ¹This is what the LORD says: Heaven is My throne, and earth is My footstool. What house could you possibly build for Me? And what place could be My home? ²My hand made all these things, and so they all came into being.

Now gage the word of God against the wealth spent on Churches, Mosques and Synagogues through the ages. Because Bibles were so hard to come by, the early churches “Held Hostage” the “Word of God”. Even after the invention of the printing press, the Catholic Church suppressed the idea that individuals should look to the Bible themselves, preferring instead that parishioners be

spoon-fed the “Doctrine” of the Church. Like other Churches, they promised to interpret the Word Of God for their followers despite the prophecies: Isaiah 29:10-13 (KJV) ¹⁰ For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. ¹¹ And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: ¹² And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. ¹³ Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

In the early days of our American nation most families would have been fortunate to own more than a few books. But if a family member could read, it is likely that they not only owned a Bible, but that they read it often. It probably would have been the version translated for the King, James of England. So that, in those days, if the “Mysteries of God” had been revealed, the references within the Bible would have been easily recognized by the majority of literate people and by many of those who had listened to the reading to the scriptures for entertainment. But the time was not yet come.

The point of this is that, sadly, now that the time has come, few of you have bothered to read the Bible at all, let alone enough to recall and compare the references. Moreover, many of the Bibles you have been given to read are no longer true to the “Word”, which gives a whole new twist to the warning at the end of the Book of Revelations, located at the end of the Bible. This is not to say that you cannot make the journey. It just means that the journey will be longer. My hope is that you make the journey together. If you will, you will find it a scavenger- hunt of knowledge far more fulfilling and wondrous than you imagine, with a depth and breadth of understanding that makes the idea of a “DaVinci Code” something less than a frivolous idiocy. In fact, the wealth of knowledge buried within the text can best be assimilated and justified by a large group of open, agile and energetic minds working together to help each other seek Truth. Such a forum is not only helpful but necessary in a world where “Power” seeks to hind the truth and hide behind lies. Fore God has predicted the

outcome over and over again so that you might understand by the scientific method and the predictability of cause and effect that He “Is”. As the Prophet promised, you read and you do not understand and so the Prophets are justified and God with them. But a new “Age” is upon us. The day of understanding is at hand. If you would truly reach out for understanding, you will find it within your grasp. When I was a child, I understood as a child, therefore, I reasoned as a child. In seeking truth, I was given eyes to see by the grace of God and I became a Man of Reason: and so, it is incumbent upon me to deliver that truth to any who thirst for it.

I propose that we begin with a simple riddle. I will give you the twelve questions and give you some time to find the answers on your own. It doesn't matter if you solve the riddle on your own or if my help is required. Nor does it matter if you subscribe to the answer arrived at in the riddle. This is, rather, the first step in learning to see what you did not see before. You see, I can show you “Reason” in the words of the Bible, but I cannot make you see if you refuse to look. But that should not be the problem with such minds as yours, for you are not obtuse, as you claim to be individuals of “Reason”. Nor is it beyond your comprehension, for you have called yourself “Bright”. What's more, it is you who have sent forth the challenge. I have come, therefore, to accept it. It then falls to you to hear my argument. It is unacceptable to say that, if the proof of God does not exist in an abridged version that you can learn without putting forth any effort, it does not exist at all. To stand behind such a belief is to be as contemptuous of Truth as those you so obviously despise. I am in contempt of them as well. So let us begin. In order to accept my proposal you need only “Post” this letter on your web site, along with the twelve questions. It will be up to you to arrive at a consensus concerning the correct answer to each individual question, as well as to the final overall answer to the riddle itself. I will give you some time to work it out and then I will send you the answers. Once the riddle has been solved (with my help, or without) you can decide if the rest of this knowledge I offer is of any interest to you. God's speed, G.B.

A RIDDLE

1. If the Bible's genealogical record dates back to 4004 BC, how long is God's history with man to date?
2. If a day is like a thousand years to God, how many days is that?
3. For whom has God said He would make the earth a footstool?
4. What did Jesus say would be the only sign given Israel? Compare that to Mathew 11:2-6
5. On what day was Jesus raised?
6. If a day is like a thousand years, how many years will transpire before he reigns on earth for a thousand years, which is like a day?
7. If 4004 BC is the beginning and Christ separated from Mankind for 2000 years, how many does that make, and what day is holy and God at rest?
8. What is the Roman numeral for zero?
9. If the Age of Christ is three days, (three thousand years) how many are past?
10. What percentage are not holy and are therefore "unholy"?
11. Whose number is that? Whose number is up and time now past?
12. Whose time, whose reign, has now come?

(3/12/07) Hello again. If you have posted my first E-Mail I would like to thank you. If you have not, you are still welcome to participate. I am writing to offer my interpretation of the answers to the riddle and also to make good on my promise. As for the riddle:

1. Obviously, just over 6,000.

2. 2 Peter 3:8 (KJV) ⁸ But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. Therefore, 6 is the correct answer.

3. Psalms 110:1 (KJV) ¹ The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
Matt 22:41-46 (KJV)⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² Saying, **What think ye of Christ? whose son is he?** They say unto him, *The Son of David.* ⁴³ He saith unto them, **How then doth David in spirit call him Lord, saying,** ⁴⁴ **The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?** ⁴⁵ **If David then call him Lord, how is he his son?** ⁴⁶ And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

It is for “The Christ” that God has said He would make the world a footstool. Just as importantly, it is in these passages that we begin to understand that neither time nor time line exist as we mortals perceive them.

4. Matt 11:2-6 (HCSB)² When John heard in prison what the • Messiah was doing, he sent [a message]by his disciples ³ and asked Him, “Are You the One who is to come, or should we expect someone else?” ⁴ Jesus replied to them, **“Go and report to John what you hear and see: ⁵ the blind see, the lame walk, those with skin diseases are healed,the deaf hear, the dead are raised, and the poor are told the good news. ⁶ And if anyone is not offended because of Me, he is blessed.”**

Matt 12:38-42 (HCSB)³⁸ Then some of the • scribes and • Pharisees said to Him, “Teacher, we want to see a sign from You.” ³⁹ But He answered them, **“An evil and adulterous generation demands a sign, but no sign will be given to it except the sign of the prophet Jonah. ⁴⁰ For as Jonah was in the belly of the great fish three days and three nights,so the Son of Man will be in the heart of the earth three days and three nights. ⁴¹ The men of Nineveh will stand up at the judgment with this generation and condemn it, because they repented at Jonah’s proclamation; and look—something greater than Jonah is here! ⁴² The queen of the south will rise up at the judgment with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and look—something greater than Solomon is here!**

It is easy to see the paradox in the two conflicting statements if you take them at face value. But if you look to the proximity of one statement to the other, it supports the idea that Mathew saw not conflict. The Jewish people awaited a “Warrior Prince” to free them from the oppression of Rome in the same way today’s self-proclaimed Christians do. That is precisely why that “Generation” was doomed to its fate.

Some will say that the three days and nights that Jesus referred to are the three days He spent in the tomb before He was resurrected. But He was interned on the day before the Sabbath and raised on the morning after the Sabbath. Not three full days and only two nights. Yet, since that day He has been kept alive in the hearts of all those on earth who have attempted to follow Him: 2000 years; 2 days.

5. Luke 23:50-56 (KJV)⁵⁰ And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just: ⁵¹ (The same had not consented to the counsel and deed of them;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. ⁵² This *man* went unto Pilate, and begged the body of Jesus. ⁵³ And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. ⁵⁴ And that day was the preparation, and the sabbath drew on. ⁵⁵ And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. ⁵⁶ And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.
- Luke 24:1-9 (KJV) ¹ Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them. ² And they found the stone rolled away from the sepulchre. ³ And they entered in, and found not the body of the Lord Jesus. ⁴ And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: ⁵ And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead? ⁶ He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, ⁷ Saying, **The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.** ⁸ And they remembered his words, ⁹ And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
- Jesus was raised on the third day in accordance to the prophecy.

6. Rev 20:1-6 (KJV) And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. ² And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, ³ And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. ⁴ And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and

reigned with Christ a thousand years. ⁵ But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. ⁶ Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

If the “Age” of The Christ Jesus is three thousand years (a day and a night of the sign of Jonah being like a thousand years), and two thousand years have transpired: in order for Him and those who reign with Him, to reign for a thousand years, they must begin to reign very soon. That is, of course, unless looking around, you see a thousand years within the last two that seem to fit the bill. If you read on from this point in Revelations you will read of the end of days and of Gog and Magog. It is my contention that this is the last “story” and to understand how these two forces are both present in those days and in these, you will have to exercise patience until you have come to that point at which that case is made.

7. Gen 2:1-3 (KJV) ¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. ³ And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
- Ex 20:8-11 (KJV) ⁸ Remember the sabbath day, to keep it holy. ⁹ Six days shalt thou labour, and do all thy work: ¹⁰ But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: ¹¹ For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
- Ex 31:17 (KJV)¹⁷ It *is* a sign between me and the children of Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

If you are willing to believe that there is a God who created all that is, you are then asked by those who interpret the Bible to believe that this same God became tired in the course of completing the work. Or you can imagine, that such as you will learn if you take up this challenge, all has been explained from the beginning to a conclusion we are about to realize. I promise to walk you through an interpretation that makes sense of Genesis later on, but for now I ask you to consider the meaning of the word “refreshed”. For six thousand years mankind has been evolving to a predicted outcome that was profoundly influenced by an association with a God who revealed Himself to Mankind as Almighty. How that six thousand years is calculated as it relates

to “Science” is not relevant to the issue at hand. It is God that has given us a time line that begins as described in the Bible and moves forward and evolves to a timeline that ultimately corresponds to the calendar we use today. It is He who has promised to make a footstool of the enemies of His Christ. It is He who sees a thousand years as a day and it is He who has said that His work was (or would be) accomplished in six days. The result of that work He is said to have found “refreshing”. But don’t be confused by timeline. Remember King David’s assertion that his offspring could be found in his past. All of these ideas converge in the notion that it is in the seventh thousand years of Mankind that Jesus and His followers will begin to seize control over corruption and its sources as a result of God’s work, just as He foretold metaphorically at the beginning of Genesis. It is God who asks through the Prophets “Who has told you these things”. Cause and effect: the predictability of an outcome, not just in “Matter” and in “Energy”, but in Human Nature. This is but one small example of the mosaic which is the Glory of God that you can see if you decide to look further.

8. This wisdom came out of India in the first millennium AD: after the days of the Disciples. It was spread throughout the “Old World” by Islam, to the ultimate benefit of those who collected interest. It is said to have become known in the “New World” two or three hundred years prior to its discovery in India, but it was a “Wisdom” unknown to Israel.
9. 2
10. If the first six days (6,000 years) of God’s plan were not holy like the seventh and two of those days overlap the “Age” of the Christ, then two of the three days of the Age of Christ Jesus are not of the Sabbath and are therefore not holy, making them unholy. That percentage is 66.6
11. Rev 13:18 (KJV)¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.
The Revised Standard Version of the Bible refers to it as a “Human” number. This description coincides with the decimal point found at the beginning of the number .666, which represents a mathematical construct

unknown to ancient Israel. It also represents an infinite number and as such it is a philosophical construct, both of which were developed by Mankind.

12. Isaiah 58:13-14 (KJV) ¹³ If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: ¹⁴ Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*.
Matt 12:6-8 (Revised Standard Version) ⁶ I tell you, something greater than the temple is here. ⁷ And if you had known what *this* means, "I desire mercy, and not sacrifice, you would not have condemned the guiltless. ⁸ For the Son of man is lord of the sabbath.
Rev 5:9-10 (KJV) ⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; ¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth.

During a conversation with a couple of old friends, I made the point that one of the greatest inequities of our society is the disparity between the wages. Their immediate response to my suggestion that a change was needed was to call such a notion Socialism. I will not elaborate here about the semantics of that particular word except to say that in their minds I believe they were referring to wages by politic rather than by market force. But in our society today we find minimum wage workers earning a wage that has been eroded by inflation to perhaps 20% of its value in the 1960's. While at the other end of the spectrum, bus mechanics in San Francisco were said to be making as much as \$120,00.00 a year, with overtime, back in the 1990's. US autoworkers used their union to demand \$35.00 an hour in wages and benefits, for what is essentially un-skilled labor, back in the 1970's. I can't tell you their wages today because while the media bleeds for the dying industry and its workers, it does not cloud the issue with the truth that the greed of the union employees has been the industries greatest contributor to its own demise. Nor does it mourn for those who must purchase these exorbitantly inflated automobiles in order to travel to work in our society.

All three of these afore mentioned groups have their wages set through political arbitration: Socialism (as my friends perceive it). In the end, it is a question of perception. It is about the framing of the question in a way that

manipulates the answer. Catch phrases, talking points and sound bits are the preferred method of control in a world on the brink. How we perceive things gives us our perspective, our mind set. It is the prism through which we view the world. It is at the core of our individual human natures, our humanity and even our lack of humanity. Members of each group, each sub-set of individuals on the planet, are likely to share convictions and assumptions that are prevalent within that group. The more groups one identifies with, the more complicated that set of assumptions becomes. Regardless of what forces may be at work in your own personal set of factors, the end result is what makes up the individual that you are at this point in time and that result is referred to in Biblical scripture as your Spirit. Therefore, the Spirit which sees “Truth” and accepts it regardless of the personal consequences and attempts to do the right thing, not shrinking from adversity, is the Spirit of a “true” Christian. It is the “Holy” Spirit.

It is for this reason that I have come to you to accept your challenge; for the battle for Evermore is not fought with swords but with ideas, and it is fought, not for earthly possessions, but for the hearts and minds of Mankind. So let us begin.

There are those who have insisted that the Bible be taken literally and at face value. I refer you to Mathew 14 and the story of Herod the Tetrarch. It is a foretelling of the story of the Church of Christ. After some three hundred years of resisting the persecution of Rome and denying Caesar as god, the Church of Christ was headed by men who had an uneasy peace with Rome. When the Roman Emperor, Constantine, made himself head of the “Church” it was to usurp the growing power of the Church of Christ and its threat to Roman domination. In this prophetic tale/parable, the leaders of the Church of Christ are represented by Herod who has made a union that is unacceptable in the sight of God, with the woman Herodias who represents the Church under Caesar, the power of Rome. Notice that both names use the same root. The daughter of Herodias represents the followers of the Church of Christ who wish to perform for Herod but do the bidding of Mother Church. Herod being the hierarchy the Church of Christ who cling to their lives in a world that is corrupt and understand that they do wrong and yet will not separate themselves from their Harlotries, their sins against the Law (Herodias): Mother Church being Rome, with its multiple gods; now passing

itself off as the Church of Christ, replacing the goddess Helen with the Mother Mary and the rest of the minor gods with Saints. It was an unholy union that parallels the union of Herod and Herodias. John the Baptist spoke out against the union of Herod and Herodias because it broke God's ordinances. He represents a Church of Christ in which the body does the will of the head of that body, who is Jesus, but John's outspokenness made it difficult for Herod to continue to break God's ordinances (the Law). Never the less, Herod was not intent on punishing John for stating the truth. It was, rather, Herodias who brought pressure to bear through her daughter (the daughter representing those who wished to follow Christ while still having an allegiance to Rome). As was foretold, no one can serve two masters. In order to keep his word to reward the daughter of Herodias, (the Church patrons, who represent the Bride of the Christ), Herod (the hierarchy the Church of Christ) will "act out" the severing of the true head of the Church (Jesus) and His replacement with the Pope, by severing the head of John the Baptist (the moral compass) and delivering it up to Herodias on a platter. After all, the daughter danced for the favor of Herod but she did the bidding of Herodias. So it has been to these days. Jesus also alluded to what was to come, in Luke chapter 16, and to the eternal habitation which is not heaven but eternal just the same. But this is not the end of the story. It is continued in Revelations. We reviewed it in the answer to the sixth question in the riddle. Christians are the Body of Christ, but with the head severed, the body is dead. So are those who will not see (spiritually speaking). Do you see? Will you look? Like Herod, who upon hearing of Jesus, believed that the Body of John the Baptist had been raised from the dead, today's teachers understand neither the Spirit of Elijah, nor the nature of the second coming. That is why Jesus said to call no one Rabbi, which means teacher. Note: three days dead. Three hundred years as head of His Church before He is severed as the Head of that church. Three thousand years in the Age of Christ. Three "stories" in the House of God.

In the story of Adam and Eve, God has explained that, given "Free Will", it is the nature of Mankind to want to choose for them selves (There is no "Apple" in the story). Like any children, they will rebel against authority regardless of the consequences. He also predicted that it would take us six thousand years to see the folly in following "Mighty Men" in all their

various forms, including: lawyers, activists, clergy, generals, politicians, kings, kingpins and false prophets. People ask why God allows evil to exist in the world. I want you to ask yourself, if God were to destroy all the evil in the world tomorrow and all those who are somehow complicit in that evil, would you be spared or destroyed? He waits for you, as He has waited to these days, as He said He would.

The journey you are about to embark on is long and the time is short. I suggest that you aid each other by dividing the initial investigation into three camps. For example, if your last name begins with one of the first nine letters of the alphabet, you might start with “An Introduction”. I have included a copy as an “attachment” so that you might be given eyes to see. If your name begins with the letter “J” through “R” you might begin by going to the website WWW.revolutionnumberten.com and pushing the “Red Button” so that you might see the reconciliation of Science and Creation, New Testament and Old, Religion and God. If your name begins with one of the last eight letters in the alphabet, you might begin by reading “Revolution Number Ten” itself, so that you might understand the problems and the solutions. Because there is so much to know and to absorb you will do well to work together, both within your groups and between your groups. There will be dissenting opinions and there will be those who disrupt for disruption’s sake. Some of those who attempt to disrupt may be from within your group, and some may be more mercenary in their origins. It will fall to you to use reason as your guide.

In addition to the reading, there are several video publications that all of you need to acquaint yourselves with. I cannot overstate this point!!!! Do “NOT” accept the conclusions of any of the pieces I am about to list. Nor should you consider their conclusions to be “my conclusions”. I list them only because they give a vast database of facts that support the “TRUTH” as being something other than the “truth” you have been taught, and as “TRUTH” supports reason and reason “TRUTH”, these facts support the arguments I have come before you to make.

1. “The Money Masters” @ themoneymasters.com. Unfortunately, this publication is not to be found on line without a price. I assure you that I have no vested interest in its publication. To the contrary, the fact that it is not free reflects poorly on the work I am attempting to do. Never the less, though this

work has been in the world for a decade, and it would be made available to Public Television (or private television for that matter) for free if only they would air it, none have been so inclined. Perhaps if you approach them as a group they will allow you to put it on your site. Perhaps you can force PBS to do its “Public Duty”. But whether you access it without cost or at a price, the fact remains, you are uneducated until you understand what is presented in the work. I have written on the subject. But, without the walk through history and the references afforded you by Bill Still and his cohorts in “The Money Masters”, individuals of reason are left groping in the dark without a basis in fact.

2. “In Plane Site” should be available at a website by the same name. It is short, but it will break your heart.
3. “Loose Change” is also on the web and elaborates on the lessons put forth in “In Plane Sight”. If they are not there, seek them out.
4. The organization “From the Wilderness” is an activist group whose message (when last I looked) is not strictly non-violent. As everything I support is **STRICTLY NON-VIOLENT**, I am always weary of the motives of, and power behind such groups. Never the less, the information which comes from their DVD “911” is another source of information which compliments the understanding of the larger picture: again, and unfortunately, they may want some money.
5. Again, let me preface this with a disclaimer, as it has become a taboo to suggest that anything Jewish is less than Godly. Make your own conclusions and that, while keeping an open mind. Never the less, the “INFORMATION” made available at <http://sac911truth.com/stf.htm> (what’s left of it) is helpful in forming a conclusion that is all-inclusive.

As you can see, my defense of the Bible is not going to be a discussion made in a vacuum. I also understand that all this talk of “End Times” is “off putting”. But these days are not the end of days. To the contrary, I have come to explain to you that a new day is about to dawn just as it was promised in scripture. This is where Ezekiel’s Wheel touches down on the Road to Zion. It is “Good News”, and I would remind you that it was you who issued this challenge. But, more than that, you have a tale/parable of your own. After the death and resurrection of Jesus, His message was

proclaimed by His followers: all of whom were Jews. From within that same Jewish community came a man who was educated, not only in the Hebrew Scriptures and language, but also in Greek and Greek Philosophy. While Jesus had recruited the uneducated from the backwaters of Judea, Saul came from the center of Jewish culture and he rejected everything about the seedling Jesus movement. Not only did he scoff at Jesus as the true Christ of prophecy, but he was also at the forefront of an effort to persecute any and all of his fellow Jews who would dare to believe. After participating in the imprisonment of many members of the Jesus movement in Jerusalem, he asked permission from the heads of the Jewish leadership to pursue others who had left for other towns and it was so granted. On his way, he encountered Jesus Himself, who asked him “Why do you persecute me?” It would not be the Apostles who actually walked with Jesus on Earth that would be pivotal in building Christ’s Church to be “All Inclusive”. It would be a man of reason once named Saul, but renamed Paul, who pointed out the scripture from the Hebrew manuscripts to the open minded Greeks in the land of Socrates and convinced them of the truth I am come to share with you. You, who have discarded what you see as the superstitions of the uneducated from the backwaters of our society; you are like Saul in your scoffing and I have come on behalf of the Lord Jesus to ask you why you persecute Him. Just as all those who awaited the Christ at His first coming, failed to understand the signs upon His arrival, so have all the wise men been put to shame in these days by their closed mindedness. As for you, though you are like Saul, rejecting what you do not understand, because you reject hypocrisy above all else, you also will be transformed by confrontation with Truth.

Do your homework. I cannot make this journey for you. I can only point you in the direction of the path and show you the signs that will lead you to “TRUTH”. You will learn along the way that all those who claim to be the vanguards are blinded by their need to protect their individual “truths”. It therefore falls to you and you alone as was predicted from the beginning. Fore, if you are truly “Bright”, it is within your reach to become “Son’s of Light”, and daughters as well. I wish you God’s speed. Let the day begin.

INTRODUCTION

“For thus says the High and Lofty One who inhabits eternity, whose name is Holy: “I dwell in a high place, and also with him who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite’.”

“Social Order” has been intertwined with the worship of gods as far back as the idea of Society itself. “Religion” has been called the “Opiate of the Masses” for good reason. Jesus said that He came to bring division and within the ranks of those who lay claim to The One True God, His work has been accomplished. Today, the power struggle that consumes this world is centered in no small part around the beliefs of three traditions that all begin with the God of Abraham: three Traditions that all acknowledge Isaiah as a true Prophet of God. Jews split with other Jews and Gentiles with the life and death of Jesus over the question of Jesus as the Christ; the fulfillment of Prophecy. Within a few centuries, the Roman Emperor Constantine will usurp Saint Peter’s position as head of the Christian Church. Muslims proclaim their right as the first-born son with the arrival of Mohammed around the close of the Seventh Century. The Koran will acknowledge Jesus as a Prophet but not as the Son of God. By the Second Millennium A.D., Martin Luther will challenge the Doctrine of the Catholic Church and cause it to split into Catholics and **protestants** who called themselves Lutheran. Calvin and others will facilitate further division. Judaism will come to encompass everything from the Orthodox view to something so Secular as to become Pagan, while Islam will tend to become the refuge for those who reject change. Christianity will deteriorate into whatever is necessary for someone wishing to build a congregation, to draw a paying crowd or an army.

All of these factions, who claim to worship at the Alter of the One True God, fight for the right of interpretation. This is the battle; for he that interprets for God, what has been laid down in the Holy Writings, gives credence to those who rule, or denies it.

When I was a man in my prime, I fell into a trap. The only way out of that trap was to forsake what is right and what is good. So I made the decision to remain in the trap until such time as fate would release me and I consoled myself with the notion that I would design a plan for change. There would be no boundaries political in the plan. But though I was not, at the time, a particularly religious man; I understood that wisdom was needed and so I turned to read the Bible, and I put one restriction on my plan. I attempted not to compromise God’s Law in those things I advocated and I prayed to God that He guide me that I not offend Him. Not that He show me the way, but simply that He guide me away from offense.

My journey would take a decade and during that time I would travel wherever life would lead me and I would see much that I had not known. I felt as though I were a lightning rod for ideas and information and my rage against the injustices of the world was unrelenting. All these things I have written of since. If

you would know my story, you can find it. If you do, you will see that there would come a time when my rage passed and I would put the work away.

There is only one who is given the task of interpreting the Bible according to the Bible. Ironically enough, the purpose of this Introduction is to give you my interpretation of who that is. I will, in the course of this piece, give you chapter and verse so that you can decide for yourselves. But the subject matter of this work is far broader of necessity. So, let us, therefore, begin at the beginning. (For those who don't know, as I did not know for many years, the meaning of the phrase, "Chapter and Verse": when one refers to, let us say, First Corinthians 2:2; it refers to the 1st book appearing in the New Testament of the Bible that refers to the Corinthians. It is Paul's first letter that he wrote to those who worshiped through Jesus in ancient Corinth. Each block of words is given a large bold number and each sentence within that block is given a small number. These references are known as chapter and verse).

Much has been made of the "Apple" eaten by Eve and passed on to Adam in the Garden of Eden. It is an interpretation that has misled generations of people who know the Bible only as an old book that they never got around to reading. It is, chronologically, one of the first examples of the misinformed interpreting metaphor as fact and fact as metaphor. What's more, it is crucial to remember that the ancient names had meanings of their own; so that any translation of the ancient text which does not, at least, make reference to the meaning of the name, is a translation incomplete. For example, "Eden" means pleasure or delight. So that when the Bible says that Adam and Eve ate of the fruit of the Tree of Knowledge so that they might be as God, knowing "Good" from "Evil"; it simply means that while they followed God's rules (God's Laws) they walked with God and they lived in a state of "pleasure or delight". When they decided that they knew what was good for them independent of God's rules they stopped walking with God and made up rules that would ultimately remove them from that state of pleasure or delight. What's more, they knew that these rules were contrary to what was good and Godly, but they were self-serving, so they did them anyway, much like you do. The shame they felt in that knowledge was translated as nakedness. Why? Because we hide away those things that we are ashamed of from those around us, but we know that all that is covered up between men is revealed to God.

It won't be until God chooses Abraham that mankind walks with God again. The Hebrew slaves of Egypt, the captive people of the line of Abraham's second born son, will become Israel, which means, "Who prevail in God". In this case, they will "Literally" follow God. They will literally "Walk with God" for forty years until they reach the "Promised Land". It is the acting out of the metaphor. God will appoint "Judges" for them in a Religion Based

Nation State. They will be judged according to God's Laws and they will prosper. But at some point, they will reject God's supervision. They will look to the world of men around them, who solicit favors from their Kings who are men and be envious that they are allowed to make their own laws: that they are allowed to discern good from evil. And so they come to the Lord God, who has led them out of bondage and into the land promised and beseech Him that they too might have a King. And so He gives them Saul. Saul stands a full head taller than the crowd. But, his regal appearance is a deception, for the true nature of what they have traded for is found in the meaning of his name: "demanded, lent, ditch, hell".

The next time we hear of a new person with the name Saul will be in the New Testament: The Gospel as taught by Jesus. Saul is the tormentor of the followers of the one they proclaim as the Christ. Saul is wise and powerful in the Synagogues, which function as the Jewish government constricted under the rule of the Roman Empire. He knows the Torah, the Jewish manuscripts from which the Old Testament is derived, and hell is what he visits on those who would not deny Jesus as the Christ promised by the Prophets. But he is transformed in a meeting with the resurrected Jesus. His name is changed from Saul to Paul, which means "little or small" and in becoming small, becoming meek, he becomes the most pivotal of all the Apostles.

A time and a half time after the death and resurrection of Jesus, Columbus happened upon the shores of the American continent, and though he would not be the first to "Discover" America, his discovery would begin a great thing. Time would bring the "Pilgrims" in search of religious freedom. Their quest would not be a journey to a place on earth, but rather a journey to a place where they would be free to pursue a journey of the spirit. Not worship on Sunday and secular through the week, but an "attempt" to walk with God throughout each day. They would "Follow God" away from the constraints of European "Churches" in search of a vision, a "Vision of Peace", which is the interpretation of the word "Jerusalem". And because freedom is freedom; if it exists for religion, it will spill out into all facets of life; even to the idea of freedom from the Doctrine of a particular Church. The economic opportunities would bring others who would see the value in attempting to "Follow God" (Israel) and embrace the notion as best they could. I say as best they could because, as Jesus noted, "It is easier for a camel to pass through the eye of a needle than for a rich man to enter the Kingdom of Heaven." But how can this be? Was Jesus wrong? Wasn't Joseph held high in the Pharaoh's court? No, Jesus was not wrong. He was explaining, as Paul explained in his first letter to

the Corinthians 2: 1-16: We are on a progression through time. Science uses the word "Evolution". The Bible refers to us as wine in a skin. We are contained within the framework of the times we live in. As new wine will burst the skin of an old container, so too must new ideas come at a time when the container is supple enough to allow the expansion. The New World expanded to accommodate all the cast out peoples of Europe and more. Cast out like Joseph, the many colors of many factions would be joined together into one garment against the storm, the "Fabric" of America. But do not mistake colors for color of skin. That idea would be born in these times but its time would not come for well over two hundred years. No, this reference to color has to do with ideas, with prejudices and dogmas and rituals. One need only look at the inability of the "Tribal Thinking" peoples of today's Middle East to denounce Kings and Warlords in favor of Democracy to understand. What John Lock would voice as concept in Europe would take root and become reality in America because the spirit of the nation was fertile ground. And God would bestow riches and the power to sustain the world from death (in this case Spiritual Death) to the sons cast away just as He had done through Joseph. But this Nation that would achieve the greatest power and the greatest riches, would be a nation of two minds.

To understand these United States in the context of the Bible, you must remember and understand the world you live in and have lived in since the first Saul. The Pilgrims most certainly understood. They fled oppression. They fled the "Hell" that is a world in which men govern at their will and not according to the Law and their power over men came to them as a birthright, or through the oppression of the Church. George Washington understood, as did the people of his time. This is the reason good George made himself small, little, and declined the offer of King of these United States. It's why his countrymen gave us a Constitution and denounced birthright. And its why those who rule Sodom have fought with us to this day to destroy us. "Sodom?" you ask. It means, "The Secret".

Consider the dream of Nebuchadnezzar as explained by Daniel the Prophet. As the Gold head of the vision was the Kingdom of Nebuchadnezzar, what if the kingdom of the silver breast and arms and the apposing kingdom of bass belly and thighs, which control the world in their time, are not Nation States at all? What if they represent Islam and Christianity? Then the legs of iron are Imperialism and this Nation, where the Eagles are gathered, is the feet, where Christian ideology is mixed with those same Imperialistic tendencies we have done battle with since the beginning. The zebra hides in plain sight because his stripes make him invisible to the lion in the fluid motion of the heard. As none of us is all black or all white in our actions, we find it difficult to pick out good from evil. And as we have made ourselves as gods discerning good from evil, those of

us who would walk with God in His ordinances, find ourselves about to be cast out of “Eden” and cast into “Hell” once more.

You will say that I speak in terms of conspiracy, and though I will not deny that I believe that evil men do evil things, let me define my beliefs more objectively. When the Spanish Armada ruled the seas it was thought to be invincible. When the bulk of that great Armada was at anchor in a single place, the British Navy set fire to one (or more) of its own ships and let favorable winds carry it into the harbor. They did not cause the winds to blow, nor did they steer the ship. They did not send the first Spanish ship into the second. They simply set things in motion and let nature and providence take their course.

You can't really call yourself an American if you don't know your American history. Ken Burns did a great job of telling the story of the Civil War but he failed to include what Bill Still shared in his documentary “The Money Masters” and PBS lacks the will to share it as well and so the “Secret” remains just that. After we came out of that bit of anything but “Civil” war, we might have healed into the promise of what we all dream of for this country and the world might have followed. But they killed our Abraham and there is nothing so black as self-interest and nothing that appears more white in the sight of men than Charity and Philanthropy. A hundred years of depression and world war would pass before a generation would be inspired by a leader who would challenge power in the way Lincoln had. His name was Kennedy. They killed John and his brother too. In the same hour that our “Jack” died, another Jack would pass away. C. S. Lewis (another Jack) has been called the greatest Christian writer of the Twentieth Century and though I do not know his work, because I have taken a break from this work, from this very page, only to view his biography on television, I am led to believe that I would do well to mention it. On that same day of passing, the Beatles would release a new album, the name of which I did not catch in the documentary. If you want to know the significance of that, you will need to read more than this introduction.

The legacy of those Kennedy days was manifest in the Civil Rights legislation that would come from the era. It was the fulfillment of the promise in which the “Clay” of this Nation, conceived this Nation. Among those laws which men created as though they were gods, was the notion of the right of the First Born. The God of Heaven and Earth does not speak out against it. Why? He is God! Where has He said, and where is it written that there is a birthright? The notion of privilege comes from man. Kane and Abel, Ishmael and Isaac, Esau and Jacob, Israel the Nation (His first born Son) and Jesus: whom has He chosen? It is the Birth Right of Pharaoh that Moses rejects to lead his people to freedom. It was the Birth Right of young, predominately white, middle class, American males that the Civil Rights laws abolished. And as the Jews followed Moses so

long as they saw the benefit of it, they soon reverted to worshipping the things made of men's hands. It was that same American generation, the one that denied their own birthright, who would dare to deny "The Beast" his right to make war, and in so doing brought down the wrath of the Beast upon that generation. The ships set afire and let to drift were called Feminism, Entitlement, Immigration and Usury. The Birthright denied by the young white males would not be abandoned but rather it would be usurped. What God had gathered together as One Nation, Under God, Indivisible, and of one language, was besieged by a policy of "Babel", even as we built a station in space. Just as the Christ Jesus was the agent of Babel in His first coming, that He might protect the world from those who would consolidate power over the whole earth and thereby interpret as gods to all: He is also the agent for the coming together when the time of the harvest has come. He ushers in the beginning of the "Age" as well as the end. But the promise of the Civil Rights movement, to elevate Black Men into the middle class so that we might begin to fulfill the promise of Brotherhood and Equality, was derailed by the counter measures of self-interest and what the Bible refers to as Harlotry. Trent Lott was dismissed as a Congressional majority leader for saying that we wouldn't have had to go through all of this if we had just voted in a member of the K.K.K. as President back in 1950's when we had a chance. It makes you wonder what he meant. You watch "Driving Miss Daisy" and you see the connection between the Black minority and their friend Aholibah. That group who finds their identity in Babel and in Birth Right. The name means "my tent, my tabernacle in her" and God has said she is Jerusalem, but this Jerusalem supports a city in a Middle Eastern Nation rather than a vision of peace. She is the younger sister of Aholah (his tabernacle, his tent) who dared to play the Harlot with Egypt (which means "that troubles or oppresses"), in a vain attempt to resist God's will that they be carried away by the Chaldeans under Nebuchadnezzar (Chaldea meaning, as demons or as robbers). This description of Egypt sounds an awful lot like the Imperial portion of these United States, and this Aholibah is not only far worse than her older sister, but she "turns in disgust" from the very people she plays the Harlot with. The year of our Lord 2003 would mark forty years that we have wandered in search of a Nation of Laws. In that year it would come to pass that one would stand at the sea and in the heart of the land and proclaim that these were the days in which the mysteries of God should be revealed, but no one would listen.

Armageddon means "The Mountain of the Gospel". Gog and Magog both mean "roof". We associate the great peaks of snowcapped mountains with goodness. God spoke to Moses on the mountain. This connection with height or elevation: to be over, to be above, to be uncorrupted; these concepts are universal. At the same time, the notion that one can attain such attributes suffers

under the reality that the mountaintops were always out of reach. Even today, the great mountains require expeditions to be scaled. How then can one hope to scale the Mountain of the Gospel in a world so polarized? As Gog springs from Magog: for every question there is a camp at one extreme and a camp at the other extreme, but there are no answers. Is the life of an unborn child lost in an abortion? I think not, as a child unborn is uncorrupted, without sin, and therefore freed from the second death. It is only their tour among the dead of this earth, who do not know that they are dead, that they have lost. If the mother is unjustified before God for the abortion of a child that God has blessed her with, it is she that will most certainly die: both the first death at the end of her life on earth and the second death at "The Judgment". What's more, if one advocates the abortion and does not inform her of this truth and is unjustified before God, they too must certainly be judged before God. But who are you to judge? Are you as Gog who says that the taking of a life for the purpose of contraception is justified? Or are you as Magog, who says that there can never be a justified case made before God? Neither of you are open to the light, nor to the healing waters from above, and so you are like a roof.

It is not difficult to see, if one is open to the possibility, that the same metaphoric truth can be applied to every argument in the world. Here at home the Republican Party would argue that the Rich are "Entitled" to be sustained at the expense of the Middle Class. The Democratic Party would argue that the Poor are "Entitled" to be sustained at the expense of the Middle Class. The middle class being those who actually do the work and are thereby the only ones Entitled under God's Law. Thomas Jefferson's hope that "Enlightenment" would come from Higher Education has been lost to the idea that one is either superior by wealth or by education. Wealth being a substitute for Birthright and Education in the Secular World substituted for Education in Doctrine under the Church. Today, Wealth has been used to usurp education and education used to usurp wealth. Both sides fight over power as the working class falls to enslavement. A College education has been issued the "Right" to interpret "Truth" in the same way that the Churches of Europe did in the days that the Pilgrims fled in search of the New Jerusalem. In this day, as in that, the Rich jockey for a position of power over those who interpret truth and the common man is held prisoner.

You are a roof. But the day is promised when one will come that will level the Mountain of the Gospel. One to make the world a place in which a man can become rich without losing his way to the Kingdom of Heaven. The day will also come when Gog and Magog will be met in battle at the Mountain of the Gospel (Armageddon). Whether these two events come to pass in the same day, only God knows.

What you should know, if you will but open your eyes, is that those who control the money, control the power of Government and the energy of the world, as well as the press and the media that incite Gog and Magog. As is well documented in “The Money Masters”, the Central Banks of this world are privately owned and operated for the benefit of their owners. All the burning ships they sail against the harbor of this New Jerusalem are an attempt to disperse this gathering of Eagles, this Israel (which means those who prevail in God), these Americans (which means Brotherhood of Free men under God as first proclaimed by Thomas Jefferson in the Declaration of Independence). Since Benjamin Franklin attributed our Thirteen Colonies’ financial success to the printing of Colonial Script as currency without interest, we have been defending liberty against those who are aware that there is no reason for you to suffer under their yoke. They know all too well that a democratic people, informed of the truth and gathered to the cause, can simply vote them away. You may dismiss me as a fool. But when the Democratic Party speaks of the Republican Party beginning a political strategy, which includes what have been called “Talking Points”, and they claim that the strategy was adopted decades before, how can you be content to believe that everything else is done without a strategy? I ask you: when you look at the way the politics of this country converge, does it make more sense to believe that government is inept in every way with every resource, or does it make more sense that government is on a path you would disapprove of, making it right on course with its own agenda but “spinning” every move as a failure? When every outcome is so predictable in hindsight, is it possible that the greatest minds, in the most prestigious “Think Tanks”, can miss the mark every time?

The band, Pink Floyd, sings:

“Far away, across the field,
the tolling of the iron bell,
calls the faithful to their knees,
to hear the softly spoken magic spell.”

This was your father’s religion. This is the old wine skin. The battle between God and Satan is a battle over a question. That question is whether or not Man is worthy to be served by the Host of Heaven. Satan said that Man is not and that he (Satan) would not serve and God, your Creator, has assured us that we can be. But there is the challenge and the meaning of life: to be worthy. There is speculation that the burning of Rome came as a result of Christians, most of whom were Jews, at least “helping” to fan the flames. Why? Because the prophecies had promised the burning of the “Great City”, the “Harlot”, and Rome fit the description quite well. But the violence did not fit Christ’s teachings.

Therefore the time was not come. For, when the towers of the Great City fall it will change everything in an hour and the violence will not come from those who follow God. If you would seek God, then you must seek the truth and to seek the truth you must consider what has been shared in a documentary entitled “In Plane Site”.

The Bible refers to you as clay, to be molded. It is the description of a blank slate, an undeveloped computer program that you and you alone, choose what is to be edited and what is to become “You”. This is free will. But at the same time, a good programmer can tell how information will be assimilated as it passes through a program. The Great Programmer knows your heart and how you will react even though it is you that has chosen your own makeup.

I began this piece by stating that the idea of gods has always been with us. Not only are we “Hard Wired” for the concept, but the clues of His existence are all around us and the voices of the other side call to us. When I was in High School, we would be assigned a book to read and a report about the book would be required. It didn’t matter if I read the book or just the “Cliff Notes” (the abridged “cheater’s” Version) I always got average grades. I was perplexed. If I read the book and told what the book was about, how could my work be inferior? No High School teacher ever read me a good report that might have shed light on my lack of understanding. It wasn’t until later on that I was able to connect, symbolism and metaphor with the idea that one idea or story can make reference to another in a way that sheds light on both. The teacher didn’t teach it and I didn’t get it on my own: and yet Freud demonstrated that we all dream in metaphor and that symbolisms are often universal. Most of our dreams are about the tensions we wrestle with in our conscious hours. Sometimes our dreams lift us “UP” into sweet dreams and sometimes they drag us “DOWN” into Nightmares. All these things I say, you know, because you have been told. But there was no one to tell the Ancients and so they explained with beliefs that we can now understand to be “Superstitions”. This is the nature of Man when God first appears to him. Man has become “Social” by that “Age” and the rules of Man’s Society are Manmade and often selfish in nature. Of course the most “Social” gender of the species is the most likely candidate for inventing the process and then sharing it with the other. For example, if a man has consolidated power and he spreads it between his sons at his death, there will be no central power to keep continuity of control. If he gives power over to any but the eldest, the process will become arbitrary and fights will break out between brothers from generation to generation. These rules of Birthright become necessary to protect the transition of wealth and power from one generation to the next. But the Sin originates in Man’s laws that justify the consolidation of power in the first place.

When God speaks to the Prophets, He speaks to His most dedicated and reliable and blessed people on earth and yet He refers to them always as “Son of Man”. Why? Because they are limited in their programming. They are programmed to understand the world in the context of laws made by men. Their understanding is bound within the perimeters of their time, their wine skin. It is the Christ who has understanding. He and He alone is called “Son of God”. He spoke to the people in parable so that in the Latter Days, when the questions had been asked and the programming was sufficient to the task, we might make the connection. It was the Founding Fathers of this Land that questioned Birthright and reprogrammed the world in preparation for these days. It was the generation in Levi’s pants who questioned war and turned to the Churches of Man and found only the Superstition of the “softly spoken magic spell” and its hypocrisy and substitution of Ritual for righteousness, who await the truth; and the world waits with them. If you didn’t know, this is significant because Levi is Patriarch of the line of Hebrew Priests that attended to “The Ark of the Covenant” in Gods Tent and then in Gods Temple in Jerusalem. Before Jesus died on the cross, He spent a night in the garden where both Moses and Elijah visited Him to prepare Him for what must come, which included the Resurrection. Moses lives in those who denied their birthright that they might lead their brothers to freedom. Elijah means “ God the Lord, the strong Lord” and as Elijah was not himself God, he represents “The Power of God”. Jesus said “and if you believe, Elijah”.

This is the challenge. Can you allow yourselves to consider that Myth is the remnant of truth as C. S. Lewis and his friends believed? That the Great Deceiver has told this story over and over again in a way that is close enough to the truth, but is a lie, to make you disbelieve the truth when you see it? The ancients could not explain why men went mad and so they assigned the blame to Spirits. We call alcohol Spirits for its mood altering properties. Can’t you see the connection between the word and the character of the individual described? Can’t you see that if the manner in which you assimilate or interpret your own life is the same manner as another interprets theirs then you share the same Spirit? If that spirit is one that has disconnected from society, it may well be the spirit of a mad man. The first Christians observed the change in “Countenance” as the “Holy Spirit” descended on those who would receive it. What’s more, when Jesus returned alive from the Resurrection He was physically unrecognizable to His own Disciples. What was He demonstrating? Jacob saw a ladder that ascended to Heaven and the people ascended and descended upon it. It was a representation of the Christ to come, upon whom the people ascend and descend Heaven. Jacob wrestled with an Angel until the Angel blessed him, and as Angels represent Spirits, this is the acting out of the wrestling match between Jesus and your Spirit, or “You”. Interpreting the language in a slightly different way it is

suggested that Jacob wrestled with his own spirit (his conscience) until the spirit he internalized was a spirit worthy to be blessed with the Holy Spirit: Israel. When the world has become meek and all its people “little”, then, will the Spirit of Jesus and the Spirit of Moses and the Spirit of Elijah live in the “Body of Christ”, the “Strong Arm” of God. And so I ask you, when you were a child, did you believe that Santa Claus came to your home and the homes of all the world in a single night to bestow gifts unto the world? Fore, unless you receive this new thing as a child, you will not receive it. Do you believe that three wise men in search of their King, followed the light that would lead them to a place where the humble find shelter, so that they could celebrate the coming of the Lord of the Earth, the second born son of God. Can you make the connection between the preciousness of their gifts and your need as a man of the Church and of the Synagogue and of the Mosque, to offer up the laws of your institutions, that you might aspire to become a son of God rather than a son of man? Can you see that you must wrestle with your own Spirit until you force it to submit to God?

This is a work of interpretation. It attempts to make clear, things that have been misunderstood. Just as ritual is used when the “Science” is not understood in the practice of medicine, ritual has been used to appease God when the truth of what He desires from Mankind was obscured by misinterpretation. It is not that He has hidden the truth, it is that Satan and those who serve him by serving themselves, have interpreted the truth falsely and to their own ends and mankind has followed them willingly.

To understand the Prophecies of the Bible you must first understand “Time”. Albert Einstein changed the world by describing atomic movement. He came to understand it by chronicling the movement of planets. The laws that effect the movement of the great, effect the movement of the small, and yet; when today’s men of Science explain the explosion they have named “The Big Bang” they insist that the expansion outward from the epicenter they call the “Singularity” acted in a manner contrary to any other explosion. They insist that it expanded everywhere all at once. In this way they avoid dealing with the evidence that indicates we are near the epicenter of that original blast. At the same time, “Science” (the community) insists that “TIME” is linear. But if that were true time travel could be expressed in both directions: into the past as well as into the future. I believe that Creation, which was born of the Big Bang, is linear but “TIME” happens all at once. It is only your inability to perceive it as such that causes you to misinterpret its true nature. Your limitations in digesting information keep you from seeing beginning to end as God does. From time to time, God has showed the future to a few blessed people that we call The Prophets. What they “see” is therefore called a “vision”. Visions are subject to the interpretation of the individual viewing what is to come. They are often

guided through the vision by an Angel or, in the case of John in “Revelations”, by Jesus Himself. By the way, the Angels of the Bible are always men. There are two women given the wings of a stork to carry away wickedness (Zechariah 4:5-11), but the Angels in the Bible are men. In the case of the Angels in Sodom who came to Lot’s house, they were of flesh and blood or they could not have been threatened with rape.

It is the interpretation of a certain passage of Revelations that has given rise to a misinterpretation of what is referred to as the “Rapture”. I have written at length concerning the inappropriateness as well as the incorrectness of such an interpretation. This piece is an introduction to that very work. For our purposes here and now, I would like you to imagine an ancient man. He is viewing a human being in a “Flight Suit” with a helmet and sunglasses or with a visor, through the clear canopy of a helicopter as it hovered over a rescue sight. He would be at a loss to comprehend much of the picture. He would be able to see the human form in flight. They would be able to see the distress of the victim. They would perceive the “Spirit” in which the rescue was carried out. The “Spirit” present in a rescue is the “Spirit” which defines an Angel of the Lord, though in this case it does not necessarily define the spirit of the individual flying the helicopter in the vision. If I have been given sight to discern the meaning of things, it is sight which shares much in common with the visions of ancients. Some things I have written in this introduction are in conflict with things I have written in the past. That is because I have shared what I see as I have seen it in the context of my knowledge at the time. I have done this for your sake and at my expense and in so doing I have been led to understand even more.

A thousand years is like a day to the Lord of the Heavenly Host. By that measure, there have been two Latter Days since the Resurrection of The Christ and we have just entered the third. Before Medieval European Kings adopted a code concerning wars fought over lands and Peoples in the second millennium, one third of the people in their world (the Christian World) perished under the sword. Plague and famine have each taken their toll in historic Pandemics. Whether or not these losses satisfy the prophecies that a third of the world will perish in the Latter Days likely depends on us. So we are taught in the story of Jonah. I was perplexed by the prophecy of Revelations concerning the flight to the mountains and the flight to the rooftops; as all men have been since the days in which the vision came to John. That is until the hurricane ‘Katrina’ and the reports of people trapped in their attics. It fit. Climatologists warn that we are entering into a new age of hurricanes as a result of Global Warming. Are these the “Whirlwinds” (notice they are plural: winds) out of the south? I believe that these mark the beginning of the Age we are entering. Why New Orleans you ask? Why indeed: and then National Public Radio (NPR) does a story about the

Voodoo shops thrown out of business by the dislocation of their practitioners in the old quarters of the city. These shop owners laid claim to the minds and hearts of 60% of the population in their area: people who had been in this land for generations, who held on to the rituals that the God of Abraham despises. These descriptions are not the Rapture but, rather, they are signs of things we will observe in the Latter Days of the “Tribulation” that has been going on since the Apostles lived in tribulation two thousand years ago: two days ago. Like those who teach that the number required to ‘buy and sell’ in the Latter Days is the number of the Beast and that it must be written on one’s hand and one’s forehead, your teachers lead you astray. To add the three descriptions together is a misinterpretation. To stand in a store full of merchandise with money in hand and be unable to make a purchase because the computer has malfunctioned is to be witness to the Latter Days.

We are not destined to escape this hell on earth by departing from it. We are, instead, destined to return to the God of our fathers with a new understanding. The Cherubim that guard the way to Eden with a flaming sword do not bar your return; to the contrary, they guard the way back until you return.

If the Bible is true, then there is a key to unlocking its secrets. After all, if the Mysteries of God are “Sealed Up”, then logically there is a way to unlock them. There is a way for people who are sighted to be blind to the truth and to the “Mystery” and, conversely, there is a way for their eyes to be opened. One of the main clues to this “Mystery” can be found at the very end of the Book of Revelations; the final book of the New Testament, which is the latter of the two Testaments, the “Old Testament” (based on the Hebrew Scriptures, or “The Torah”) followed by the New Testament (Based on the testimony of the Apostles as it relates to the Gospel as taught by Jesus). These last four verses begin with a warning and end with the description of the reward of “Faith”. The warning is quite simple. It says that anyone who changes a word of the testimony of the book by adding or subtracting a single word of the prophecies contained within will suffer the punishment described. The warning does not refer to intent or character or nature or interpretation. It refers instead to the “Words” and for two thousand years those who strove to interpret the “Word” of God stuck strictly to that ideal. Today we find individuals interpreting the Bible as “Living” or as “Gender Neutral” and one aspect of the danger becomes immediately clear. But if we look at the cause and affect of strictly interpreting the “Word” over time we see another effect.

The forward progression of man through culture has given rise to different languages in different ages. Old languages have changed the meanings of certain words and in different times those old meanings have been rediscovered. One great example of this is the “Dead Sea Scrolls”. The knowledge they shed on the

meaning of words in ancient times changed many things. But if we believe that God has a plan, it is easy to see that the evolutionary nature of the interpretation of the Bible set against the backdrop of a certain age, will yield a “Devine” result. In fact the Prophets promised that God has said that the word of God would not come in a strange language that you were unable to understand. I will concede this interpretation as a point of contention that I will attempt to defend later. Never the less, it should be relatively easy for an open mind to understand that the course of human events has often been influenced by a given interpretation of Biblical Scripture and that over time those interpretations have led to cataclysmic changes. Martin Luther’s assertion that the God of Hell Fire, Brim Stone and Guilt, was a Loving God as well, split the Catholic Church in two. In a more subtle way, many of the words of the King James Version of the Bible had a different meaning in the twentieth Century English than they had in the days of King James. By the latter half of the Twentieth Century, the quest for the true and strict interpretation of the “Words” of the Bible had given way to the idea of the interpretation of the meaning of the “Lesson” or “Ideology” of the Scripture. It had shifted from interpreting the “Word” of God, to interpreting the “Mind” of God.

The Christ is the Cornerstone of the Temple that He, “The Christ” will build to God the Father. The three religions of Judaism, Christianity and Islam, which lay claim to the interpretation of God’s “Word”, each have in their narrative an interpretation of what that Temple will look like. The Muslim version, as I understand it, involves a bridge that leads to the Holy Land, from Mecca to Jerusalem, upon which only the faithful can cross over. The Christians, for the most part, believe that the world is destroyed utterly and then replaced as a “Garden of Eden” in which lions literally lay down next to lambs and I’m guessing that there are no mosquitoes. The Jewish Prophets saw a Temple built of fine cut stones and jewels. The Christians see this vision of the Prophets as a description of life after death in Heaven and yet their theories of the “Rapture” teach that some of us will be taken up to Heaven alive in our flesh. The Jewish Faith holds that this City of God has a physical connection with the Jerusalem here on Earth. I contend that the Bible is not unlike a Rubik’s Cube. That is to say, that for its interpretation to be “True”, all of its pieces must fit together within the framework a single explanation; a unifying theory, if you will. I contend that any building, any Temple, is built over time. I believe that Jesus’ assertion that He would rebuild the Temple in three days was as Metaphorical in nature as His assertion that He was tearing down the old Temple. Furthermore, one must always remember that a thousand years is like a day to God: this Millennium being the third. Pivotal to this way of seeing things is the Prophet’s description of the Temple of the Lord. It has three ‘stories’.

Repetition is the Hallmark of the Bible. The Prophets speak the same words over and over again with a mind numbing consistency only to have their words repeated by other Prophets who do the same. Why? Because the story of mankind is repetitious. Read the first Chapter of Habakkuk and replace the name of the Chaldeans he speaks of with the meaning of the name, which is robbers and demons, and it reads like today's news reports. There is no law in the land except the rule of money and there is no power in the world that is not subjugated to this evil. Women abandon their children to institutions in order to acquire the things made by the hands of men like cars and clothes and the world is devoid of the Holy Spirit. No one rises up against injustice but instead has their taxman help them evade their taxes as best they can. It is the description of evil traps and violence visited upon mankind because God wills it. He wills it because people are complicit in their own destruction: like the people who field the questions about unfair charges on your credit card bill or the service you have been signed up for because you failed to decline the offer. It is the graft of Police and Justice and Legislation: from propaganda for news coverage to a disregard for speed limits. It is the corruption of Banking and Usury, of Stock Markets and manipulation that you support because you believe they support you. It is the war we make on the world. But in the second Chapter of Habakkuk there is an uprising and the type of uprising it must be has been repeated over and over again as well. "If it seem slow, Wait for it." "Woe to him who says to a wooden thing, Awake; to a dumb stone Arise! Can this give revelation?" No they cannot. But Jesus has given Revelation and what He has revealed connects the Old Testament with the New and thereby confirms both.

To prepare yourself for what I will now share with you, you must consider that you are limited in your capacity to understand the Mind of God. At the same time, you can move ever closer to that understanding by considering what Jesus promised. He said that if you follow Him that you will become one with Him. Therefore, as He became one with God, as you become closer to the light, which is the Law and the "Way", you will move closer to understanding God's Mind. To do that you will have to concede your right to be as a god, knowing right from wrong. You will have to become intolerant of injustice, but not what you have called injustice. You will have to shrink and become small enough to see that by going along, it is you that give mass and force to the evil of the world. The closest you can come to this understanding is to bear witness to the Hebrew Scripture. Though Jesus was not born until the Jewish record was four thousand years old and the days of the Prophets had passed, an open mind will hear God talking through the Prophets in one sentence of their accounts and Jesus speaking in another. It is a Spirit connected across time and space. Time and space being the concepts you cling to that interfere with your understanding of all that is

“Truth”. The Universe had a beginning and I am prepared to offer you scientific proof that it has an end, but God has neither and if you will open your hearts and your minds you will see that the promise offers you a connection to that immortality. More importantly, when the time has come for mankind to realize the reality, to see this truth, then the building of the Temple is complete. You have the potential to be the jewels that adorn the Temple Of God and the bridge which is the Highway of the Lord, the Body of Christ and the Arm of the Lord God.

Remember, ancient Hebrew had no vowels among its characters (its letters). Also, do not trust too deeply in the placing of Chapters as separations of thoughts or ideas. If God has separated mankind with “Babel” then it seems reasonable to assume that the Christ will unite the world with a reversal of that act. Furthermore, if these are indeed the Days which mark the beginning of a new Age, then reason would indicate that American English would be the language in which the world is united as it is both well understood and far spread. By that measure, if this is the second or the third “Story” in the building of the House of God, then when God chastises the Jewish People through the Prophet that what He has shared with them concerning their turning away is not written in a strange tongue that they do not know or can not understand, then the same truth applies to you in your time. The world no longer speaks nor understands the language of the ancients. So that, in the “Stories” that follow those days, men of reason would be open to the idea that God’s word would come in the language of the day.

With these things in mind let us examine the words of the Prophet Zechariah. He has come to the people of Israel with a vision from God in which God is angry because the people are at ease. But if peace be our goal, then why would God be very angered with the nations, (1:15 for while I was angry but a little they furthered the disaster.) with their being at ease? It is for the same reason that He is angry today. Your Prince has come to show you the way from His birthplace in Bethlehem and you deny Him. He came to teach you tolerance and forgiveness. And yet you follow the son of a man who declared Zero-Tolerance in the “War on Drugs” which we still live with today, twenty years later: and if that were not enough, you have elected his son twice even though he has taken you into a new war, a war that divides, under the banner of Zero-Tolerance. Violence and corruption are the Hallmark of your world but are you incited or at ease? As Zechariah is shown the four horns that scatter the three assemblages in search of Zion, God has sent four “smiths” to undo the work of the horns (take note of that number). In the account of Haggai the Prophet, who precedes Zechariah in the arrangement of the Old Testament text, we learn the story of King Zerubbabel (remember, there are no vowels in the Hebrew text so that this spelling is an interpretation). Zerubbabel is stirred up to rebuild after

God speaks 1:2 “This people say the time has not yet come to rebuild the house of the Lord.” 1:2 “Is it time for you yourselves to dwell in your paneled houses, while this house lies in ruins?” How much we sound like these people who work but see nothing come of it because it is taken away in interest and in taxes and in inflation. This is our trap and the result is the same. For Zerubbabel the answer was that he and his priest and his people were 1:14 “Stirred up” in “the spirit” to rebuild the house of God. It is promised that (2:9) “the latter spender of this house shall be greater than the former.” Then he shares an allegory which teaches that you cannot become Holy by simply being in the presence of the Holy and yet you can become unholy by contact with the unholy. If it is the Law that the Holy things of God which come in contact with the unclean become themselves unclean and unholy, then what of the tithe given to your Church, your Mosque, your Synagogue, when its patrons make their money in the ways I have described? The lesson is taught that the placing of the first stone of the house of the Lord is the planting of the first seed. This is the story of the Christ as well and in 2:20-23 the promise of the fall of all kingdoms, when the spirit of the House of God replaces the spirit of the sons of man; when this day comes Zerubbabel will be the “Signet Ring”.

Looking back to Zechariah at chapter two, we have been told that Israel will no longer be scattered. Then a man measures out Jerusalem and one wonders at the narrow mindedness of men who insist that this refers to the earth and sand of the Middle East. What of the New World? Is not God the God of Australia? Is Zion in the heart and the spirit or in the desert? And if it is in the desert alone, how do the lame run to it and why don't the wicked run to it to hide? But how will you be stirred up? 4:6, “not by might, nor by power, but by my spirit, says the Lord of hosts. What are you, O Great Mountain? Before Zerubbabel you shall become a plain; and he shall bring forward the top stone amid shouts of Grace, grace to it.” 4:9 “The hands of Zerubbabel have laid the foundation of this house; his hands shall complete it. Then you will know that the Lord of hosts has sent me to you.” This Great Mountain is the Mountain of the Gospel and just as Paul taught that we can no longer achieve salvation through the Law but rather we must now find it through Grace, when the Mountain is leveled to a plain the world is uncorrupted and we are able to live within the Gospel. The Mountain is leveled so that we can walk with God once more.

So let us reason that if Joshua is the name given the priest to Zerubbabel that there is a connection between his spirit and the spirit of the Joshua who led the chosen people across the Jordan River to the promised land. Moses and those who left Egypt with him would wander for forty years and yet not enter. It would be Joshua who led when they entered the Promised Land. This is the spirit of the one who replaces those who see the Promised Land but yet are not allowed to

enter. And yet his clothes have become filthy and Satan mocks the Angel before God as a result (Zechariah 3:3). By what right does Satan mock except that you are at ease and will not follow, and therefore, are not worthy to be served by the host of heaven? And now God has plucked you from the fire which brands for evil and rebukes Satan. It was Joshua who blew the trumpet that felled the walls of Jericho and this Joshua ministers to Zerubabel, whose spirit represents the Christ to come. And when the trumpet is blown and the firebrand has been plucked from the flame it will announce the coming of the Lord, the King of Kings. And though the priest of the house of God has been made unclean by association in a corrupted world; by his action, and by his priesthood he will serve and be cleansed. In the laying of the top stone (Zechariah 4:9) the Angel of the Lord is confirmed. The Branch (Zechariah 3:8) is confirmed and grace achieved. Zechariah 6:12, "Behold the man whose name is branch,") it is The Christ and with him his priest, a priest in the Spirit of Levi.

Look to the rendering of your attitude as it was described by the work of Michael Angelo. The God of Heaven reaching with arm outstretched to you across time, and you at ease and naked. Are you for Babel or are you for Zero-Babel? Are you for Tolerance or are you for Zero-Tolerance? Are you stirred up or are you at ease?

In Zechariah 5:10, we are reminded of the eyes of God such as those that are seen associated with the Whirling Wheels seen by Isaiah and Ezekiel. In Zechariah chapter 6, the number four comes into play once more in the same context of those who see the evil in the world. Chapters seven and eight make clear what is expected of a servant of the Lord and by "The Oracle" in chapter nine we are given another glimpse of our Savior to come as He comes into Jerusalem to tear down the Old Temple and lay the first stone of the New Temple.

In the ancient lands of Egypt, along the banks of the river Nile, lay the ruins of the Hebrew slaves of Egypt whom God plucked up and moved to a wild and desert land. The ruins give testament to a way of life that found families in their own homes with their own rooms. A way of life that was good enough that out in the desert they pined away for the old days under Pharaoh. Under Pharaoh their male babies were put to death at birth for the sake of the powerful who ruled them. But how much worse are we who raise sons and even daughters to young adults only to allow government to sacrifice them to its ambitions. They saw their rulers and overseers raise their demand for bricks but they were not starved, rather they were kept from prospering. But how much worse are we who were given freedom at such a sacrifice by those who preceded us and who allow an Electorate to sell us out without a whisper. There are more slaves in the world today than at any other time in history. I speak here of slaves in the spirit of the

Black slaves of the American experience. But in the spirit of the Hebrew slaves of Egypt, it must be conceded that we have all been enslaved, and yet our shepherds are at ease.

In this precept, let me make my case that surely God is with us. That is to say that God does not dwell apart from Man but in the midst of Man. And because time is not the issue but rather it is closer to our understanding to view all that was and all that will be as all that is: let us consider that The Christ was with the Father from the beginning. Moreover, because The Christ is made in the Spirit of the Law which is from God and is God, that The Christ is One with God. While The Christ is distinct from God the Father, like water poured into a sea of water, He, The Christ, is one and of the same Spirit with the Father; that Spirit being the Holy Spirit. The battle for mankind is the battle over a question. Is Man worthy?

There is a book of which the Prophet wrote. A book which is said to be published as apposed to being written or dictated. I have been so bold as to suggest that I am the publisher of that book. It is a book of precepts and of application of the Law as I understood it: as I came to understand it over time. Few people have read this book so far as I know. The very few whom I know that have, do not see me in as anything but a frustrated man. But without exception, those who have read what is laid down have found no fault in the application of the Law to the world in which we live. This is not to say that all have conceded my point of view. But rather, as the book is a plan for a “Nuts and Bolts” framework for change, none have found fault in either the methods or the goals it champions; with one exception. To a person, they say that, while it is a good plan which sets in place fairness and justice, no one “Else” will divest them selves and support it. It is the excuse that because Mankind is corrupt, individuals are held blameless in their corruption. But this is the sacrifice of Jesus the Christ, the promise of God. It is not them that will not stand, it is you. It is you who make Satan’s argument. As Jesus stood for God He was raised: one with God.

The Jewish Nation State of Israel lays claim to a piece of land where once their forefathers lived, in the hope of a promise that God made to return a remnant there. But that promise was fulfilled and rejected. I heard a man say that with the coming of the Lord the bones of the dead who were massacred in Africa will be raised, as though to be massacred is to be made holy. But the promise of God is that the bones will be raised to judgment. To say that “all” those massacred in Africa will be raised to glory is to say that God does not repay inequity. Or it is to say that they will all be judged to be without sin. It is to say that those who died in the destruction of the Israelites were wronged by God and will be forgiven.

On PBS they are showing the story of the French and Indian Wars in colonial America. We are told that George Washington had five horses shot out from under him in one battle. They make note that he was often spared death or injury while most, or sometimes all, of the other officers were so afflicted and they teach it like it is a revelation. But the truth is that the textbooks of the American Educational System once told the stories but they were removed because of disbelief and the fact that they suggested some Divine Providence at work.

The PBS narrative shows the hostile and savage nature of the day and of those Native Americans who lived that life. They are quick to point out that it was a cultural difference that made some of the Native practices seem so horrific. Tribal populations that had dwindled for whatever reason would be augmented by the taking of persons from other populations. If the families of such abductees were killed in the process of this harvesting of humanity, we are to overlook it as understandable in the context of the culture. The “Half King” as he was called, was a Native American Chieftain who was playing both sides from the middle to hold onto power. He and his people had been displaced from the lands of the Iroquois Nation. The “Half” in his title demonstrated his diminished power and he hoped that the alliance he forged with the British against the French would protect “His” people. The execution of his plan put him afoul of the other Tribes and in the end the whole intrigue left George Washington defeated and unknowingly confessing to an illegal act of barbarism twenty-two years to the day before the signing of the “Declaration of Independence”. (Never lose sight of that coincidence, for the significance of the number two is no small thing.)

Out in California, in the year 2005, a couple of unwise individuals claimed that they had found a severed finger in a bowl of “Chili” that they had purchased at a “Wendy’s” fast food restaurant. A subsequent investigation found that they had “planted” the finger and in 2006 they were sentenced to nine years in prison as punishment for having caused “Wendy’s” to suffer a reported Two and a half million dollars in loses. In that same year a US Senator from the same State was found to have taken over a million dollars in bribe money from Government contractors who, it is logical to presume, cashed in on taxpayers for tens or even hundreds of millions of dollars in profits as a result of the bribes. He, the Senator, faces eight years and will probably serve less than three. What’s more, he gets to keep his Government retirement. The contractors will keep everything.

Also in 2005, the Democratic Party indicted the Republican members of Congress for their illegal dealings with Washington Lobbyists. But the indictments will cause no one to serve a sentence comparable to the sentence served for defrauding a fast food store. The Democratic Minority leader would appear on the “News Hour” to proclaim that all this went on without the

knowledge or complicity of the Democrats in Washington. We are supposed to, not only believe that to be true, but we are to further entrust the running of the country to a group of individuals who, by their own admission, are either too corrupt to run the country or too self involved and stupid to keep watch over their own house.

The other big scandalous practice to come to light out of this was the practice of “Earmarking”. It’s where an elected official places a ‘sentence’ into a bill at the last minute and the purpose of the statement is to allocate “Cash Money” to someone. The “News Hour” read off a couple of examples, but basically it’s the old “Pork Barrel”. In my state of Iowa someone got close to a million dollar lump sum to build or renovate a building in Des Moines. Which brings us back to the PBS story about Washington (George Washington that is) and why it has become politically correct to once again acknowledge the truth of the man and his story. They had an interview with some of those involved in the production of the PBS “Infotainment” about Washington and “His” war. The story belongs to Pittsburgh they said and as such gives claim to them exclusive of other States and other stories of the Revolution. In fact, it was already leading to the construction of places dedicated to the preservation of this history and the money it can generate, in Pittsburgh, were the producers of the infotainment lived.

Senators and Congressmen are unapologetic about their participation in Earmarking as it relates to sending money home to their “Constituents”. Perhaps some money can be “Earmarked” to build the historical markers in Pittsburgh that make the jobs for the people who watch over them, to generate the income to run the Government that lords over the people who are taxed to pay the money Earmarked. Rather than give his people to the tribes who were in need of new people in the lands where they lived, the Half Chief made a deal with the enemies of his own people in order to stay in power. Rather than make a place of honor for the Half Chief and his people among the tribes that were all too familiar with the stresses brought on by the encroachment of England and France on Native lands, the Natives forced them into a land they did not know, only to kill and plunder to maintain their own numbers. Two years after Washington’s defeat, the British would launch a three-pronged attack against the French. Two of the three would fail, but the northward assault against Nova Scotia would be successful. The French Colonists would be gathered up over the next year by the British Army and its American Colonial allies and shipped to British territories not all that far from present day New Orleans. Like the Native Americans, Britannia would kill and plunder to take hostage the conquered, to increase the number and thereby the power, of the collective under domination. Not to find them a home or to include them under their own justification, but to usurp them so that they

might further the ends of the Crown of England rather than the Crown of France. Twenty years later the Colonials of America under Britain would find their justification in God and proclaim it to the world that All Men Are Created Equal and Endowed By Their Creator With Certain Inalienable Rights. Ever since that day, the people who “have” have been trying with great success to take back those rights. The hand full of people who own the largest portions of commercial real estate in places like Des Moines do not create wealth, they sit on it. And when they have lost equity because of their ineptitudes, they seek out their cohorts in politics and “Lobby” them to tax the working class and use the money to do great public works that benefit those who already own and call it things like “Urban Renewal”. In return they pay the Bribe and call it a Campaign Contribution. And the Politicians promise that they did not know it was going on and they in turn pay the bribe called Socialism and The Great Society. And those who take the “Social Security”, take the Bribe that is also called Welfare. Like the Mohegans, who thought that they could make alliances with the French or with the British without one day being asked to kill other Mohegans, we have come to the last of this great experiment once called the UNITED Stated of America. The idea of Representative Government has given way to corruption. After all, the Lobbyists say that they are in the business of “Stating the Case” of those they represent. But from any district, in any State within the Union of these United States, a representative is sent to both the House of Representatives and to the Senate. They are called Senators and Representatives of the House of Representatives. It is their duty upon an oath to represent the people and enterprises of their respective districts. In other words, they are supposed to be the Country’s Lobbyists incorruptible by money. So that one must ask, “If this is truth, then why, if we have a Free Press, is this question unasked and unanswered?”

The Apostle James wrote, (3:2) “if anyone makes no mistakes in what he says he is a perfect man.” As I am far from perfect, I am far from being without fault in my understanding. Never the less, I am drawn to the vision of the Prophet Zechariah in Chapter six: “These (these four spirits according to The King James Version) are going forth to the four winds of Heaven, after presenting themselves before the Lord of all the earth.” The Angel speaks of Horses or, Chariots of Horses. He begins with Red Horses and continues with Black Horses that go forth into the North Country. Then they are followed by the White Horses and the Revised Standard Version adds that they go west. The Dappled Grays go toward the south. I have already made my case concerning the changing nature of the “Word” of God through the ages. Somewhere in the mix is the nature of the “Softly Spoken Magic Spell”. The Catholic Church gave its Masses in Latin even into my generation. The meaning of the “Word” was obscured within the cadence

and the sound of ritual and the interpretation was left to the Church. Similarly, the Jewish people still perform the ritual rights of their religious beliefs in the language of the ancients. I heard a celebrity musing on the television how he had, in his youth, learned to recite a portion of Isaiah from “Rote”(that is, from memory, in this case phonically, without understanding the meaning of the text or the message). Later in life he would learn that the very passage he had recited at the religious ritual he had prepared for, was Isaiah’s message that God hates it when we serve him with our mouths through ritual and without understanding the meaning of what it is He teaches. The description of the horses of Zechariah’s vision is not the same from The King James Version to the Revised Standard Version (last revised in 1952). If it had been, it is easy to imagine that the outcome of the Civil War might have been altered. Within this text of Zechariah we find Zerubbabel the “Christ” figure; the very symbol of “Union”. The vision goes on to show an Ephah, which is a Hebrew unit of measure and a symbol of equity and fairness. Into the Ephah is placed “Wickedness”, the Harlot and she is whisked away to Shinar, which means the “watch of he that sleeps”. But this place is not yet built in the time the vision refers to.

The Horses, or Spirits, appear in this interval between, where “Wickedness” is gathered up but not yet placed where the watcher sleeps. The King James Version describes the Horses as First Red, then Black, then White and then Grisled and Bay. But the Revised Standard Version describes the fourth set of Horses as Dappled Gray. Had the Ancient Hebrews passed on the knowledge according to the “Word” rather than by the Ritual, this breach would never have come to be. We would know with certainty today as they would have known in the days of King James, and so this Mystery was sealed. But let us look at the language in the light of this new interpretation and wonder as to whether or not America is the representation of the New Jerusalem that I have championed it to be. Zechariah saw the Red Horses go out from between the two mountains of brass followed by the other three groups. But when the Angel answers Zechariah’s question, “who are these?” we are told that all go forth, but as to a specific place, the description passes over the Red Horses. In these words I see the Spirits which came to play in the American experience. The story begins with the Spirit of the Native Peoples who they called the Red Men. It continues with the Spirit of the promise of freedom as the Spirit of the Black Horses, which represents the Spirit of those held in Slavery, makes it’s way North in the Abolition movement. These Horses, who go toward the North Country, says the Angel of the Lord, “set my spirit at rest”. Why? Because “Freedom” is the quintessential element of “Love”. Without Freedom of Will, what value does Man’s Love for God have? Without Freedom we are as empty as stone or wood or metal: without Spirit. For God to love us without us being Free to embrace or

to deny Him is as empty as our worship of things made by the hands of Man is empty. The great exodus across this continent was undertaken by a group that called itself "Pioneers": just as Jesus was called a pioneer for you by the Apostles. It is therefore easy to associate those Horses of White with their Spirit. It is equally easy to associate the Spirit of the those who hold to the Spirit best represented in the Confederate Flag, with the color they wore; Gray. These are the Horses that head South. It is a Spirit dedicated to division and the "Striking Down" of "Union".

You will, no doubt, accuse me of bestowing sainthood upon all those who called themselves Pioneers. But I have already explained to you the story of the Zebras. Furthermore, as Zechariah related, the Horses head out in these directions but they patrol the whole earth. It is my contention that they patrol still and that the Ephah came to rest, not at a place, but in a time: in my generation where the watcher sleeps in his watchtower. Call the exiles from Heldia (which means the world, or rustiness) and remember that God told the Prophet to burn the rust from the pot because it made it unclean. Call the exiles from Tobijah (which means the Lord is God) and remember that you are not God. Call the exiles from Jedaiah (which means the hand of the Lord, and confessing the Lord) so that those who confess Him and would be His Hand will come. Call the exiles who have come from Babylon (which means confusion and mixture) and tell them to join together and reason with us. Go to the house of Josiah (which means the Lord burns, the fire of the Lord) and be not at ease against inequity: Josiah who is the son of Zephaniah (which means the Lord is my secret) and say I will not keep with Sodom their secrets. Become the silver and the gold, the crown of Joshua (a savior, a deliverer); Joshua, son of Jehozadak who is the High Priest. Bring forth "The Branch", Jesus and his rule. Be the crown in the Temple He has built and a reminder. The Apostle Peter spoke of "One Race" but lest you think he spoke of his Jewish heritage, remember that he is the Apostle of The Christ Jesus. He spoke of "One Royal Priesthood" and "One Nation". PBS embraces "Diversity" and the "Democratic" (as in Democratic Political Party) principles of tax and spend and collect the commission. I see it as the philosophy of "Babel" and the argument of "Magog".

Down in New Orleans in the year of our Lord 2006, the city's mayor dared to state that the wrath of the Lord must certainly be in play concerning their plight. The city which is called The Crescent City, plays host to "Mardi Gras" and all the debauchery associated with it. Mardi Gras is, by definition, a celebration of all those things that are to be avoided in the ritual of Lent. By that measure it is a celebration of rebellion against God. The crescent is a symbol of a state in which the light that shines in the darkness is all but cut off by the position the earth takes in relation to the source of light. New Orleans had large numbers

of residents who were so poor that they could not flee the storm. Those huddled “Black “ masses who plead for alms, give justification to those who make a living taxing the labor of the working class and redistributing it sparingly to those who beg and liberally to themselves. One couldn’t help think of the prophets who warned the Nation of Israel and be glad that the stoning this mayor will receive will only be metaphorical. It marked a changing of the guard in New Orleans. The large “Subsidized” portion of the city that once unfairly competed with the local middle class for such things as Food and Health Care with Government Aid, is going to be displaced by the “Existing Wealth” Model that competes with the middle class for housing through “Subsidized” “Government Aid” according to the “Urban Renewal “ Model used in places like Des Moines. The “Black” population that the Mayor spoke out to, to promise a place in the reconstruction, is not an “Ethnic” population but a “Socio-economic” population. It will disperse to places where it can be absorbed into housing that does not upset the balance of tax and dispense and commission for those in the realm of “Rule by Education”. Much of the money needed to maintain this “Socio-economic” group is Federal and will therefore mitigate, to some degree, the shift. The “shortfall” which is not taken up by the “Welfare” system will contribute to the degenerative nature of the middle class in those areas where they end up. To augment the “Capital Gains” of those who reap the benefit of the “Urban Renewal” portion of the formula at the expense of the Middle Class, the area will be flooded with illegal workers to lower wages and tax revenues and working conditions, lest the Middle Class keep up. The Mayor would also voice descent against those “Mexicans” who were flooding in. Had he said “Mexican Americans” the press would have been correct in making note of his racist slander. But as the term “Mexican” refers to a Nation State and a people of a Nationality who are, by Law, banned from working in this Country, it becomes obvious that the Press, in “Framing” the defamation of this Mayor, has shown itself to be complicit in this “Agenda”. Given that the Press is owned by no more than three or four Capitalistic Entities need we wonder why? After all, the inequity between employee valuation and C.E.O. valuation has now become exemplified in the ratio 400 to 1. Just as The Half Chief was forced to immigrate over political and territorial issues, so were the French Immigrants forced immigrate by political and military issues and the Mexicans forced to immigrate over political and economic issues. So the inequity is repeated to the benefit of “Power” and justified by the culture.

It will be said that the Mayor of New Orleans is out of place to speak of God. It will be asked, “What right has anyone to judge us?” But I will state for the record that there is no equity in the land and not only is that the case, but it must also be said that there is no outcry against it. There are thousands of churches in California, supporting a similar number who call themselves

shepherds of the flock and keepers of the “Word of God” and yet they are at ease against inequity. They neither cry out against the harsh sentence nor the light sentence. They seek only to speak to their parishioners in soothing words that hold them harmless and keep the churches coffers full. So that for all his mistakes, the Mayor of “The Big Easy”, New Orleans, is more righteous than they.

As you read through the remaining chapters of Zechariah I hope that you are now able to see that the “Second and Third Stories” of the House of God are the same. If you have opened your heart and your mind to the idea that all we have ever needed to fulfill the Word of God has been before us since the coming of Christ you are ready to reason upon what I am about to propose. As I have said, it is a question of interpretation. He who is given the task of interpretation is he who has the right and the duty. The interpretation is not possible without the Gospel as taught by the Christ, Jesus. But the interpretation, while made possible by Jesus along with all the Prophets, is destined to come from another source. That is why Jesus spoke in parables.

If it is true that, as the Prophet wrote, the house of God has three stories, then anyone who reads the prophets and can not see that we as men of this age are worse by far, than the people God cast out of the Promised Land, is a blind man. Anyone who cannot hear the warnings of what is to come is a deaf man. Will Jerusalem become a waist in a nuclear storm from an Arab State: or a Fascist State using an Islamic scapegoat? Or will the ideology of Birthright be metaphorically laid waist in its place? God knows. Jesus forgave because they knew not what they were doing. But he who delivers the words of the writing case will make known to men and to women what they do and they will take a mark as a result of that knowledge; so it is written. Those who are given the mark of the Lord on their forehead will be spared, but those who raise a weapon will fall along with those who deny the Christ and His work. For God believed in Mankind so much that He gave His only Son that they might be saved. Christ Jesus was made sacrifice. So that if you say that the world cannot change because of the nature of man then you deny both God and Jesus. For God has said the Man is worthy and Jesus allowed Himself to be sacrificed for mankind. It is Satan who says that the world cannot change because of the nature of Man. From this beginning God will make a footstool of the Earth for The Christ and He will reign for a thousand years until He has put an end to all corruption. At that time the Latter Days will come to a close and the End of Days will come to pass. This is the sum total of my understanding which I give to you in the hope that I may serve the Father and the Son, who is my Lord and Master, in a manner that casts no shame upon me. Amen.

And, now, as I promised, let me present my case concerning the identity of he whom is so blessed, Chapter and Verse.

Let us go back to the very beginning when Adam and Eve are expelled from Eden. In Genesis 3:24 God has already introduced us to the Cherubim and as I have said, while it appears that the Cherubim bar the way to Eden, the correct interpretation is that the Cherubim “guard” the way to the tree of life (Cherubim being the plural of Cherub, or Angel in the service of the Lord).

Isaiah 1:2 “Sons I have reared and brought up, but they have rebelled against me. 1:3 The Ox knows its owner, and the ass its master’s crib, but Israel does not know, my people does not understand.” 1:5, “Why will you still be smitten, that you continue to rebel? The whole head is sick, and the whole heart faint.”

It is my contention that the leaders of the world have substituted themselves as the head over of the body of Christ. That case is better made in other writings. For now, I ask you to try and see from a distance. That is to say that, there are those who live in a religious way and those who live in a secular way and as such they see the world through the one prism or the other. We also tend to look at things in the context of either history or present. But the nature of the story and therefore the secrets of God, have no such boundaries. If you would see the pattern you must step back from the picture and see all as one. As I understand it, the “Impressionist” painters painted with dots of color in ways that made their paintings imprecise. The result was that the works had to be viewed from a distance in order that one’s eye could ‘fill in the blanks’ so to speak. The dots didn’t make the picture so much as they caused an impression as a result of the nature of sight itself. A true view of the world requires a similar process.

I have just recently heard that the Three Religions born of Abraham all agree and believe in the words of the Prophet Isaiah. So with that, let us begin to build the mosaic with him.

1:27, “Zion shall be redeemed by justice, and those in her who repent, by righteousness.” Now, Abraham achieved righteousness through Faith. Those ‘selling’ Christianity promise that a belief in Jesus as Christ is all that is necessary to show Faith and thereby achieve Righteousness. But Isaiah makes it clear here in 1:27 that Repentance of injustice is necessary as well. That change in attitude is expressed further in 2:3, and many peoples shall come and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” Jesus said that in order to receive the Kingdom of God, one must receive it like a child. Isaiah 3:4, “And I will make boys their princes, and babes shall rule over them.” This is in opposition to the spirit of these present times as expressed 3:12, “My people- children are their oppressors and women rule over them.” 5:22, “Woe to

those who are heroes at drinking wine, and valiant men at mixing strong drink,” 5:23, “who acquit the guilty for a bribe, and deprive the innocent of his right!”

By Chapter 6 we have come back to an Angel of God. Isaiah sees the Seraphim hovering over the Lord and one of them has taken away the guilt of Isaiah’s lips with which he has sinned, using a red-hot coal taken from the fire. Then Isaiah is told to proclaim to the world that man is to remain ignorant until God has performed His purpose on them. Every time man moves forward he will stumble and fall back. This promise is reiterated in 28:10-13 “that they may go, and fall backward, and be broken and snared and taken” because “they would not hear.”

By Chapter 9 Isaiah shares with us the promise of the Christ to come and the effect that He will have on the world, including Government: 9:6, “for to us a child is born, to us a son is given; and the government will be upon his shoulder,” The Christian Churches will tell you that Christ has come and they are right to say so. But where is His government? 9:1, “but in the latter time he will make glorious the way to the sea, the land beyond Jordan, Galilee of the nations.” (Galilee: which means wheel, revolution). From line 8 of Chapter 9 on, Isaiah speaks of the punishment of the Jewish people and how they are not changed by their punishment, but rather they insist that they can make things better themselves. It is like looking in a mirror and until America and those for America and those against America can see that it is a reflection of today’s world, we will continue to suffer. 9:10, “the bricks have fallen but we will build with dressed stones.” Is this not the story of the Nation State if Israel? 30:25, “and upon every lofty mountain and every high hill there will be brooks running with water, in the day of the great slaughter, when the towers fall.” Is this simply modern plumbing? 30:27, “Behold, the name of the Lord comes from far, burning with his anger, and in thick rising smoke; his lips are full of indignation, his tongue is like a devouring fire:” **9:11** “So the Lord raises adversaries against them, and stirs up their enemies.” When I read Isaiah Chapter 10 I see the iron in the feet of Nebuchednazzar’s vision as it punishes a world turned away from the Lord and I see the promise of salvation in this life for those who are in Zion, which would be the clay of the world. Chapter 11 introduces us once again to the promise of the Christ to come. Of the root of Jesse: the “Branch” we will be shown later in Zechariah will make wonderful changes. The Christians will tell you that this chapter promises that all the animals of the world will become herbivores but I see metaphor. The Christ will be an ensign in that day 11:10, and 11:11, “In that day the Lord will extend his hand yet a second time to recover the remnant which is left of his people.” So that as I read, I see that God has raised an ensign in Christ Jesus. But unlike those who teach the second coming as the end of days, I see in line 11 the second coming of Christ in where He is now the Lord referred

to and it is He who raises an ensign in this the second story. And when He comes, shall we all be gathered up? 26:19, “Thy dead shall live, their bodies shall rise. O dwellers of the dust, awake and sing for joy! For the dew is the dew of light, and on the land of the shades thou wilt let it fall.” Is this metaphor or does this mean we are all gathered up to Heaven? If so, why don’t God’s people get to go? 26:20, “Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the wrath is past.” 26:21, “For behold, the Lord is coming forth out of his place to punish the inhabitants of the earth for their iniquity, and the earth will disclose the blood shed upon her, and will no more cover her slain.” This ‘land of shades’ is a land under a roof; Gog and Magog, and the light that spreads like dew is the light of the truth that exposes the deeds of those with blood on their hands. 28:9, “Whom will teach knowledge and to whom will he explain the message?” Is it not to the ensign that is raised up that the message comes? 29:11 “And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, ‘Read this,’ he says, ‘I cannot, for it is sealed.’ And when they give the book to one who cannot read, saying, ‘Read this,’ he says, ‘I cannot read’”. 29:18 “In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see.” 29:19, “The meek shall obtain fresh joy in the Lord, and the poor among men will exult the Holy One of Israel.” 30:1, “Woe to the rebellious children,” says the Lord. “who carry out a plan, but not mine; and who make a league but not of my spirit,” From Isaiah 30:9 to 19, surely this mirror reflects us in the U.S. and even our enemies, every bit as much as the Hebrews Isaiah spoke to. In these days 30:20, “and though the Lord give you the bread of adversity and the water of affliction, yet your teacher will not hide himself anymore, but your eyes shall see your teacher.” 30:21, “and your ears shall hear a word behind you, saying, ‘This is the way, walk in it,’ when you turn to the right or when you turn to the left.”

And when will this word come to you, 30:25, “when the towers fall.” And the sun will be seven fold. This is a metaphor for the light shed on the darkness of the world to expose the blood shed. 31:8 “And the Assyrian shall fall by a sword, not of man, and a sword not of man shall devour him;” Assyrian, those of Assyria, which translates to Ashur or ‘god of battle and empire’.

33:19, “You will see no more the insolent people, the people of an obscure speech which you cannot comprehend, stammering in a tongue you cannot understand.” From this I see the end of the reign of men who are wise in their own minds, who invent languages so that they may profess to know truth but know only how to further their own gain. It must also include those who teach “Rote”. 35:8, “And a highway shall be there, and it shall be called the Holy Way; the unclean shall not pass over it, and fools shall not err therein.” And this sounds

a lot like the bridge described in the Muslim depiction of the coming of judgment. But with the leveling of the mountains, all ways become highways. And while these differences in interpretation are the very core of the differences among the Religions, it is only through the fulfillment of prophecy that the truth can be found and because God is truth, likewise the proof leads to God. The case for this is laid out in 41:21-29. I ask you to take note; he who comes, comes from the north and he calls on the name of the Lord from a place west of where he began. 41:27, "I first have declared it to Zion and I give to Jerusalem a herald of good tidings." But I am unfamiliar with a prophet that speaks "good" to Jerusalem whom God does not punish, except concerning times to come in the future. Am I wrong, or is it as I suspect, that this refers to the Coming of Christ in the Latter Days. Christians will say that this is the first coming of Christ that is referred to. In such a scenario John the Baptist is the herald, but Zion had passed away before the coming of John the Baptist. What's more, Jesus said that He came to bring division. So that "The Good News" He brought should not be confused with good tidings. There is little doubt that Chapter 42 begins with the promise of Christ. It is the prophecy of God, and the promise of the Christ to come as a Man of humility and peace and of love. But there is another side of The Christ which is to come as foretold by the prophets and confirmed by Jesus' Revelations to John: He is a mighty warrior. In Chapter 42 lines 1-4 we see the first coming of Jesus as The Christ in meekness and the promise from God Himself that in time all the stones would be laid for the house of God (His house which is the Law). The Christ is expressed in line 6 in the past tense (because it was from the beginning to be so), "I have given you a covenant to the people, a light to the nations, to open the eyes of the blind, to bring out the prisoners from the dungeon, from the prison those who set in darkness." But this prophecy is not completed until the eyes of the blind can see. Jesus said it would take three days (or three thousand years). And with this proclamation a "New Thing" is declared as a prophecy to be fulfilled to the glory of God. What a great thing it will be when those who have not denied their God are justified by the prophecy and so from lines 10 to 12 we sing. Then in line 13 we see the coming of The Lord like a "Mighty Man" and we remember that it was the Mighty Men whom God destroyed in the Great Flood. This is God the Father as He makes a "Foot Stool" of the earth for His "servant" described in the first four lines of this Chapter. He has been patient but now He will cry out. Yet we understand, as God has said, it is meekness that will inherit the world and so it is suggested that God will stir up the Mighty Men, one against the other. He speaks of His messenger who, like other men, is blind and deaf. Is this messenger The Christ or a man like any other, who comes in the name of God after the order of Elijah and John the Baptist? Beginning at line 14 of chapter 42, is this God speaking or is this the

voice of Jesus? And if so, who is blind and deaf and still servant of the Lord? Isaiah concludes from line 24 by referring to what God did to Jacob (which is Israel) for being disobedient. All these things are difficult to fathom. We rest assured in our faith as Christians that Jesus will return in triumph, a sword issuing from His mouth to smite the wicked. But what is representation and what is prophecy fulfilled must always be reconciled against God's word that it is not by might but by meekness that change shall come in the Latter Days and that judgment comes at the End of Days. In chapter 43 lines 8 through 10, we find more concerning the method of those Latter Days. "Bring forth the people who are blind, yet have eyes, who are deaf, yet have ears! Let all the nations gather together, and let the people assemble." I see two separate acts here. One is the gathering together of the faithful who have been blind and deaf and the other is the assembly of those who scoff at prophecy and say that they have knowledge and that the Bible does not. Of these people God says, "Who among them can declare this, and show us the former things? Let them bring their witnesses to justify them, and let them hear and say, 'It is true'. You are my witnesses, says the Lord, and my servant whom I have chosen, that you may know and believe me and understand that I am He." So that, you are the fulfillment of Prophecy about to be completed. Just as informative is the question: Is that God speaking or is it the Christ you are to justify before Satan as they stand before the Alter and the Throne of God in Heaven? For if it is the voice of The Son then He concludes with lines 11 and 12. Then in line 13 we see the union of Father and Son as one on that day. "I am God, and also henceforth I am He; there is none who can deliver from my hand: I work and who can hinder it?"

I have stated it elsewhere, but it seems right to answer the charges of Islam as they pertain to the Son of God with what God has said in Isaiah 45 beginning at line 9. "Woe to him who strives with his maker, an earthen vessel with the potter! Does the clay say to him who fashioned it, 'What are you making?' or 'Your work has no handles?' Woe to him who says to a father, 'What are you begetting?' or to a woman, 'With what are you in travail?' Thus says the Lord, the Holy One of Israel, and his Maker: "Will you question me about my children, or command me concerning the work of my hands?" I made the earth, and created man upon it; it was my hands that stretched out the heavens, and I commanded all their host. I have aroused him in righteousness, and I will make straight his ways; he shall build my city and set my exiles free, not for price or reward," says the Lord of hosts. It is certain that God is not flesh and blood. God is omnipotent. Yet in His Glory, God has called Jesus His Son. As such, it is God who has chosen the metaphor for His connection with Jesus. One of the things that spring forth from this metaphor is the idea that, like any son, the Son of God

is present in the metaphorical loins of God from the beginning, so that we must look for The Son in the dialog of the Father if we hope to find understanding.

Moving on to Isaiah 46:11 we find as many as four clues, “calling a bird of prey from the east, the man of my council from the far country.” 46:13 “I bring near my deliverance, it is not far off, and my salvation shall not tarry; I will put salvation in Zion, for Israel my glory.” Are you ready for solid food yet? Have your eyes opened enough to be taken from the breast? We have moved through forty-seven of Isaiah’s sixty-six chapter narrative and can you not yet see the pattern and understand the signs around you today? “It is not far off.” Where is Zion? Zion is in the heart and in the mind. Who is Israel? It is ‘Who prevails in God.’ That’s Jesus and those with him. You don’t see it? Then read 48:4-8, they were written for you. In lines 12 through 15 God speaks of His plan. In line 16 it is Jesus who speaks, then in line 17 God’s voice returns. Which one speaks in line 22?

It is a puzzlement to me that anyone who believes that the Prophet Isaiah was a true prophet of God can read verses 1 through 6 in chapter 49 of his work and not concede that they tell the story of Jesus to this very day. Theologians will read chapter 49, verse 7 and say that it refers to The Christ. Perhaps. I see “Thus says the Lord, the Redeemer of Israel,” as separate from “his Holy One” and both speak to one deeply despised. It is significant that this verse appears in the seventh position but you will have to wait for that bit of information. The rest of the chapter is concerned with what will happen once “a time of favor” and a “day of salvation” has come and why you should have faith in it. And who speaks in Chapter 50 if not The Christ; 50:6 “I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting.” Is this not the story of Jesus? And if this is Jesus who speaks, is it God He refers to in verse 8 “he who vindicates me is near.”? Because He continues with “Who will contend with me? Let us stand up together.” Does He refer to one who contends as His ally or His accuser? Is verse 10 a rhetorical question or a description of the one who contends with Him? “Who among you fears the Lord and obeys the voice of His servant. Who walks in darkness and has no light, yet trusts in the name of the Lord and relies upon his God?” Surely The Christ does not refer to Himself in these lines, even though He is the servant of The Lord God. Then in verse 11 we are shown the nature of those who move according to their own light. It is the “Firebrand” and it brings them down to torment. It is the “Mark” which is not from God but of Man. It is the mark of the Beast.

In chapter 51:1-3, God speaks to Mankind. In verses 4-8, it is Jesus who speaks to Mankind. In verses 8-11, it is Jesus who speaks to His Father. Verses 12-16 are God’s voice, but 17-20 could be either so let us investigate. “Rouse yourself, rouse yourself, stand up, O Jerusalem,” but to what end? To be knocked

down again by the wrath of God? Or does this voice speak to the New Jerusalem? 52:1 Awake, awake. Put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for there shall no more come into you the uncircumcised and the unclean. Shake yourselves from the dust, arise, O captive Jerusalem: loose the bonds from your neck, O captive daughter of Zion.” This reference to dust is calling the dead to life. Does God lie? Do not the uncircumcised of heart and mind and even of the flesh enter into the physical Jerusalem even to this day? Is this prophecy for the past or is it for the future? And if for the future, what will be the signs? Who publishes? Whose appearance is so marred as to be unrecognizable? Chapter 53 is the story of my Master; Jesus the Christ is His name. In Chapter 54 God speaks to the Jewish People (54:4, the reproach of your widowhood) and through them, to all of us. 54:16 “Behold, I have created the smith who blows the fire of the coals and produces a weapon for its purpose.” We will see these coals in Ezekiel’s Book. Chapters 55 and 56 call us back to the Lord with the promise of how great it will be, but 55:6 warns “Seek the Lord while he may be found, call upon him while he is near;” and 56:9-12 warns you that those who profess to lead you to God are quite content to live without Him. 57 goes on to hold up a mirror to those who think they are right with God, when what He desires is expressed in verse 15: “For thus says the High and Lofty One who inhabits eternity, whose name is Holy; ‘I dwell in a high and holy place, and also with him who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite’.”

58:1, “Cry aloud, spare not; lift up your voice like a trumpet.” “Go”, God says, and tell the world that it is not getting the message; that the hypocrisy of their ideas of what is God’s ‘Will’ needs to change. I will share with you later the significance verse 13. Similarly, Chapter 59:verse 19 makes a reference to the west and to water which is a reference to the Temple of God, but this is not the place to explain it and there is no need if you are not ready to see. The Jewish people have read Chapter 60 since Isaiah delivered it and always with the understanding that it promised them victory over the world. Where, I ask you, is the meekness and humility in that? But this light is the light of transparency. This Median is the Median that means Judgment and covering as in a ‘habit’; that bit of cloth that symbolized modesty before God. This Ephah means weary and tired; the very calling of the Statue of Liberty. And Sheba means captivity, conversion, old man, repose and oath; and it is what we have become. The flocks of Kedar (blackness and sorrow) shall be gathered together and Nebaioth (words, prophecies and buds) shall minister. 60: “Who are these that fly like a cloud and like doves to their windows.” Why do you not follow but flee? Because you are like waterless clouds that promise rain but bring no good. Still, Tarshish will

come first to bring Gods sons from afar. Tarshish, which means contemplation and examination.

This is Israel, not some Jewish Nation State of whom it is said 60:10, “Foreigners shall build up you walls,” 60:14, “they shall call you the City of the Lord, the Zion of the Holy One of Israel.” Christ speaks from Chapter 61, but it is to those who suffered for Him: and who would deny that the oppressed will receive a double portion when their oppressors are taken away? Chapter 62 promises that “foreigners shall not drink your wine for which you have labored: but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in the courts of my sanctuary.” Where has this ever happened except in the Independent American Colonies: and what has become of them. He speaks of His sanctuary and would you insist that this is the Heaven of the Afterlife when He refers to eating and drinking and labor?

63:1, “Who is this that comes from Edom, (red, earthy, of blood) in crimsoned garments from Bozrah (in tribulation or distress), he that is glorious in his apparel, marching in the greatness of his strength? ‘It is I, announcing vindication, mighty to save’.” This is The Christ who tells you His story and it ends appropriately with verse 6. From there on Isaiah laments.

Before we leave Isaiah 63 I would like to call to your attention verses 9, 11 and 12. “and the Angel of His presence saved them.”, “Where he who put in the midst of them his holy Spirit.”, and “who caused his glorious arm to go at the right hand of Moses.”. I have spoken of Spirits and of Angels and I will speak of them much more if you would read those writings that follow this one. My view of these things is not the popular view. I, therefore, call your attention to this reference to Spirit and Angel and even to the Arm of God to make the point that they exist without being tethered to God: that they are present in the absence of the “Holy One”. While He is everywhere, yet He is separated while these are near.

In Isaiah Chapter 64, Isaiah laments before God and in Chapter 65 God answers. God explains why He is angry and He promises punishment. But He also promises what will come to those who are His servants, “but his servants he will call by a different name.” And I profess that name to be “Christian”. Not Lutheran or Protestant or Baptist or Papist nor Evangelical nor Witness, but Christian, which means Men of Equity, and so ends the description of God’s people in Chapter 65.

In Chapter 66 God gives instructions on how to build His Holy Temple. Again we find ourselves at verse 6 when He says, “Hark, an uproar in the city! A voice from the temple! The voice of the Lord, rendering recompense to his enemies!” Until you have come to understand what Bill Still has laid out in “The Money Masters” and contemplated the ramifications of the documentary “In

Plane Sight” against that knowledge, you will not be able to fully appreciate the truth. But the truth is that America is a Democratic Republic and as such, we Americans have the “Right” to change anything about our governance for good or for ill. But as sheep are led astray, we have been led down to Edom, meaning red and of the earth and of blood; and as we are a Democracy, not only do we have the “Right” to change, but we have the “Duty” before God to be just: to govern according to His Law. When we read Isaiah Chapter 66, verses 7-9 we are told of the birth of the Nation of Jerusalem. Shall it come before labor or without pain? Who has heard of such a thing? Shall it be born in a single day? For those who would take the journey of the mind and of the heart and of the spirit, to travel the road of ideas laid out for you in the works I have shared, there will come a time of understanding concerning the number of “the beast” of Revelations. But for now, I ask you to take note that, of all the Prophets, only Isaiah has sixty-six chapters and the story of the birth of the Nation of Israel comes to pass immediately after verse six.

Today, in our secular schools, where God is denied and the theories of science are taught as fact; they teach that Columbus was little more than a barbarian and by that measure they try to discount the Religious and God Fearing nature of those who first settled these American Lands as “Pilgrims” in search of God and Peace. Let us, as men and women of reason approach the question logically. Is it correct to give credit to the Native American population for our Christian heritage? I think not as they suffered the conversion under people who were, more often than not, un-Christian in their actions and in their interpretations. We must, therefore, associate our strong Christian heritage with immigrants. Would it be the Baptist Slave Owners of the South that did battle with the hedonistic peoples to their north? No I think not. Would it be those who indentured their sons and their brothers in Colonial America? Again, I think not. So that leaves us with three alternatives. The first is to say that there was an immigration of some group after the establishment of Colonial America that converted the Colonists; and that never happened. The second is to deny that we are or ever were a Nation, One Nation, under God, conceived in the principles of Liberty and Justice for All. We know this to be false due to the fact that all the Government sponsored schools of this Country required all the students of my generation to begin each day by reciting an oral contract in which we pledged our allegiance to a Nation Under God. Or third, we can say that the “seed” was planted by the Pilgrims and that it became a beacon to those who sought what the Pilgrims had come in search of. Reason dictates that the thread begins with the Pilgrims. It stretches out with Quakers and Shakers and Amish and the like, but all are braded with the thread of Human corruption. All these institutions begin in the imperfection of mankind and deteriorate over time into pomp and rote. Never

the less, the Nation would build upon the stone, the Corner Stone set by Christ Jesus who is the Corner Stone of the House of God. To the scoffers who say, “Where is your God?” and “Why doesn’t He save you?” God has said that you bring these things upon yourself because you are a stubborn people of a stubborn race. But He has promised you peace in time. That time was predicated on your growth and the length of that time was foretold to the glory of God. When you have grown as a race of men to a point at which you are ready to submit and acknowledge your “Creator”, your One and Only God, by following His Holy Directions and walking with Him in His Ways: then and only then is the fruit ripened and ready for the harvest. When you have become worthy after the example of His Son you will be ready to enter Jerusalem and in so doing the God of Abraham is vindicated before Mankind and Satan is defeated. The point of these things is simple and clear, Isaiah 14:24-32. God has asked, “Who has told you these things?” and by this we understand that the fulfillment of prophecy is our conformation of God.

God goes on to ask, (to paraphrase) “Would I bring you this far only to let it fail?” Then He goes on to speak of what a blessing this will be to the rest of the world. Imagine a Superpower that uses that power for good rather than for lip service. There will be bloodshed prior to the appointed time, and when the time is ripe 66:19, “I will set a sign among you.” The Chapter ends with the description of a world reborn.

Jeremiah and Ezekiel share the same story, as I have laid it out, in much the same way as Isaiah. I have gone to great lengths to express the Latter view of Isaiah’s testimony because his word is common ground. I will be more brief with Jeremiah and Ezekiel, but let me begin by giving you some assistance in your understanding as you read them by yourselves:

Kedar: blackness, sorrow

Egypt: that troubles or oppresses

Cyprus: fairness

Memphis: abode of the good, by the mouth

Tahpanhes: standard, fight, temptation

Euphrates: that makes fruitful

Baals: master, rules and seduces

Judah: the praise of the Lord, confession

Israel: who prevails with God

Assyria: country of Assur or Ashur; Ashur means god of war and empire

Arab: multiplying; sowing sedition; a window; **A LOCUST**

Dan: judgment, he that judges

Ephram (Mt. Ephram): fruitful, increasing

Tekoa: trumpet, that is confirmed
Bethhaccherem: house of the vineyard
Benjamin: son of the right hand
Sheba: captivity, old man, repose, oath
Shiloh: sent, peace, abundance
Tophel: ruin, folly, without understanding
Tophet: a drum, betraying
Hinnon: there they are; their riches
Baal-zephon: the idol or passion of the north; hidden; secret
Baal: master or lord
Babel: confusion; mixture
Gomorraah: rebellious people

In Jeremiah 1:9 we see that Royal Authority is given to Jeremiah as a messenger of God with the touching of Jeremiah's lips in the same way Isaiah had his lips touched by a flaming coal at the hands of an Angel. In 2:20 we are once again shown the metaphor of the yoke and those who break it in order to break their bonds with God. In Chapter 3 verses 15-18 the promise of the new covenant is repeated. In 4:2, we are called to confirm the Living God. In 4:6 the "Standard" is raised (standard meaning flag, or ensign or sign). In 4:7, a lion goes forth. In 3:13 he is like a cloud, like a whirlwind, like an eagle. In 4:19, the sound of the trumpet is heard and in 4:20, disaster follows disaster. And why? 4:22, "they have no understanding. They are skilled at doing evil," In 5:6, (note 6) a lion from the forest (Christianity?), a wolf from the desert (Judaism?) and a leopard watching (Islam?). 5:14, "Behold." Jeremiah, "I am making my words in your mouth a fire, and this people wood, and the fire shall devour them." From 5:15, on to 5:31 we are given the description of the Nation that afflicts the world. But as you have not studied "The Money Masters" you do not see that it is a Nation unlike any other. And now we are at Chapter 6 and the battle is once again begun. 6:1, "Blow the trumpet in Tekoa." 6:10. "To whom shall I speak and give warning?" And by Chapter 7 we have come through to God's Holy Place. And just in case you weren't listening, Jeremiah is instructed to help open your ears in 7:4, "This is the Temple of the Lord, the Temple of the Lord, the Temple of the Lord." 7:21-23, "Thus says the Lord of hosts, the God of Israel; Add your burnt offerings to your sacrifices and eat the flesh. For the day that I brought them out of the land of Egypt, I did not speak to your fathers or command them concerning burnt offerings and sacrifices. But this commandment I gave them, Obey my voice, and I will be your God, and you shall be my people; and walk in all the way that I command you, that it may be well with you." 5:24, "But they did not obey, or incline their ear, but walked in their own councils,"

These are the words of the Koran as interpreted by A. J. Arberry from the book of Repentance 3-7:

And give thou good tidings to the unbelievers
a painful chastisement;
excepting those of the idolaters with whom
you made a covenant, then they failed you naught
neither lent support to any man against you.
With them fulfill your covenant till their term; surely
God loves the godfearing.
Then, when the sacred months are drawn away,
Slay the idolaters wherever you find them,
and take them, and confine them, and lie in wait
for them at every place of ambush. But if they
repent, and perform the prayer, and pay the alms, then
let them go their way;
God is All-forgiving, All-compassionate.

Remembering that Jeremiah prophesied against Israel and its wickedness, I ask you to compare Jeremiah Chapter 9, verses 8 & 9 to the above passage from the Koran. "Their tongue is a deadly arrow; it speaks deceitfully; with his mouth each speaks to his neighbor, but in his heart he plans an ambush for him. Shall I not punish them for these things? says the Lord; and shall I not avenge myself on a nation such as this?"

Jeremiah chapter 13 brings us the metaphor of linen and how it was spoiled and good for nothing just like Israel. But the meaning of the metaphor is to demonstrate that if you take what is good for a covering and place it under a rock, it becomes good for nothing. This is metaphor for truth and justice, which spring from the Word of God. By Chapter 15 verse 3, there have been four destroyers appointed. They are appointed because Mankind has been unable to internalize the Word of God as stated metaphorically in 15:16. This being the antithesis of 16:12, where the people follow their own will. 17:5, "Cursed is the man who trust in man and makes flesh his arm, whose heart turns away from the Lord." After all, it is the Arm of the Lord, not of man, that we await. Just the same, you have free will and as such control over your destiny as expressed in 18: 5-10. But how have you used that free will? Is not chapter 19, verses 5 & 6 about you and your wars?

Chapter 20 verses 5&6 return us to the promise of Christ and His pseudonym of Branch (who was promised to come from the root of Jesse). The other name He is given is "The Lord Is Our Righteousness." So that we find

ourselves at the number six once again and Righteousness, as it was reckoned unto to Abraham through Faith, is become Righteousness in the Lord. From 23:18-20 Jeremiah gives a description of the Latter Days that includes a Whirling Tempest. In 23:23, God declares that He is a “God at hand”, “not a God afar off.”

God has promised a “New Thing” and in 28:8 & 9 we see it proclaimed once more. “The Prophets who proceeded you and me from ancient times prophesied war, famine and pestilence against many countries and great kingdoms. As for the prophet who prophecies peace, when the word of that prophet **comes to pass**, then it will be known that the Lord has truly sent a prophet.” 29:7, “But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.” 30:17, “For I will restore health to you, and your wounds I will heal,” says the Lord, because they have called you an outcast; ‘It is Zion, for whom no one cares’.” And I would remind you that if you take for granted that it is the Lord God who speaks and not the Lord Jesus, then you risk your understanding. Therefore Judaism has concerned itself with the rebuilding of a Nation State built upon a Temple torn down by the will of God and they care not for Zion. It has become “Politically Incorrect” to draw attention to the fact that Christianity is all inclusive while all forms of division work contrary to that example. I refer not to the “Blank Check” approach of the Churches today, for they have abandoned the Law in order to accommodate. I refer once again, rather, to Tolerance as apposed to Zero-Tolerance. A citizen who is a Christian First is not at conflict with the fundamental principles of America by putting America second, for the fundamentals spring from the same well. But this is not the case for those who put other Religious or Ethnic or Political titles ahead of their love of Country. In Chapter 30, verses 19- 22 God has promised the Jewish people a Messiah from their own midst and He has promised them “I will make them honored.” But to this day, those who lead them astray have power in this world by denying the very power sent to save us all. God says, “I will make them honored.” But who honors the Nation State of Israel? They are despised round about, and they play the harlot with the politicians of America. All this is again followed with a warning of the Whirling Tempest and the Latter Days (verse 23 & 24). Chapter 31 begins with a bringing together of His people to Zion on a day when the “Watchman” will call (verse 6). 31:16 “and they shall come back from the land of the enemy.” But who is the enemy of God except those who deny the Christ and who are therefore the antichrist? What signs do you await? Here is another. 31:21, “Set up waymarks for yourself,” 31:21, “a woman protects a man.” 31:30, God proclaims an end to birthright. 31:33, “But this is the covenant I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall

be my people.” Verse 34 follows with a vision of a common interpretation, a Universally Accepted, interpretation of the Word of God; as expressed in 32:39, “I will give them one heart and one way, that they may fear me for ever, for their own good and for the good of their children after them.”

God speaks to us in many ways and encrypts in far more ways than I will disclose. But ever since I was drawn to understand the nature of how He sometimes uses numbers, I have kept watch with a different eye. After all, He entitled part of the Hebrew record ‘Numbers’. So that, when I see a number as powerful as 33:3 I am drawn to it and in Jeremiah it is promised, “Call to me and I will answer you, and tell you great and hidden things which you have not known.” Looking forward to 33:15, we see the future, “In those days and at that time I will cause a righteous Branch to spring forth for David; and He shall execute justice and righteousness in the land.” So here is the question. The Christ, Jesus, has come. But where is justice and where is righteousness? Judaism and Islam have no greater examples of injustice to point to than those who call themselves Christians. Why? Because the truth is hidden. Christ will bring justice to the land when you forsake those who profess to lead in the name of God and call to God yourself. When you stand for transparency and truth, you will see what is hidden. Then will justice be executed. In 33:19-21, God promises that day and night shall end before He breaks His covenant with the descendents of David and the Priests of Levi, so that the day of justice waits for you not God.

Chapter 34, verses 8-22 tells the story of the backsliding of the Jewish People and it is also the story of this American Nation that was once proclaimed in freedom and liberty for all. But lest you find yourself in fear, remember; the devastation promised is the devastation of the Iron, not of the clay. Chapter 42 is about either trusting in God or trusting in those who oppress. In Chapter 43, we see the rejection of God’s promise to return a remnant to Judah. In Chapter 44 they have turned to worshipping “The Queen of Heaven” and how similar we are.

But 46:18, “like Tabor (choice, purity) among the mountains, and like Carmel (circumcised lamb; harvest, full of ears of grain) by the sea, shall one come.” But have you come thus? Moab means “of his father” and I take it to mean those of birthright, whether in their religion or their social status. But it is also possible that it refers to today’s Judaism (as the antichrist) and Islam: for Moab and his brother were born of the deceit of the daughters of Lot after Lot was delivered by the Angel of God (as Christianity was delivered by Christ).
Genesis 19:29-37

Read of:

Ammon: a people, son of my people
Amorite: bitter, rebel, babblers
Arpad: the light of redemption

Amon: faithful and true
Ararat: the curse of trembling
Ashkenaz: a fire that speeds

| | |
|--|---|
| Ashur: who is happy, or walks, or looks | Ashur: In Assyrian mythology- chief deity-god of |
| Assyrians: Country of Assur or Ashur | war and empire |
| Babel: confusion, mixture | Bel: ancient, nothing |
| Benhadad: noise, son of Hadad | Bethtogarmah: house-which is all bones |
| Bozrah: in tribulation or distress | Canaan: merchant, trade, that humbles or subdue |
| Carmel: circumcised lamb, harvest, | Chaldeans: as demons, or as robbers |
| ears of grain | Chemosh: handling, stroking, taking away |
| Cush" blackness | Damascus: sack of blood, the similitude of burning |
| Dedan: their breast, friendship, a judge | Dibon: abundance of knowledge |
| Edom: red, earthy, of blood | Elam: young men, virgin, a secret |
| Esua: he that acts or finishes | Gad: a band or troop |
| Gomer: finish, complete | Haymath: anger, heat, a wall |
| Hazor: court, hay | Heldi: the world, rustiness |
| Hittite: is broken or fears | Jedaiah: hand of the Lord, confessing the |
| Joseph: increase | Lord |
| Josiah: the Lord burns, the fire of the Lord | Joshua: a savior, a deliverer |
| Kedar: blackness, sorrow | Memphis: Abode of good, by the mouth |
| Merodach: bitter contrition | Meshech: who is drawn by force |
| Milcom: their king | Minni: reckoned, prepared |
| Moab: of his father | Persia: that cuts or divides, a griphon, a horseman |
| Philistine: those who live in villages | Samaria: watch mountain, his lees his |
| Sheba: captive, old man, repose, oath | throne, his prison, his diamond |
| Sodom: their secret, their cement | Rabbah: great, powerful, contentious |
| Tabor: choice, purity | Tarshish: contemplation, examination |
| Teman: the south, Africa, perfect | Tobijah: the Lord is God |
| Tubal: the earth, the world, that is carried | Zephaniah: the Lord is my secret |
| or led | |

The story is repeated. The lesson waits for you to see. 48:40, "Behold, one shall fly swiftly like an eagle, and spread his wings against Moab." And even though Moab will come to power again in the Latter Days, stroking and leading away, 48:47, "Thus far is the judgment of Moab."

By 49:13, the tribulation is coming to an end. In 49:14, a messenger is sent. In 49:19, the Lord comes like a lion. In 49:22 one shall mount up and fly like an eagle against Bozrah and Edom. 49:31, calls for men to "Rise up, advance against a nation at ease." In 50:57, the trumpet is blown and Ararat, Minni and Ashkenaz are assembled. No one can say that the way I have chosen particular meanings of giving words is free of selection in favor of a given interpretation. But the larger question remains. Can these interpretations use all the pieces of the "Rubik's Cube" in a way that causes all the pieces to fall into place? In Chapter 51, verse 50, we are told, "You who have escaped the sword, go, stand not still! Remember the Lord from afar, and let Jerusalem come into your mind." So that those willing to see, can now see that Jerusalem is a place that comes into your mind when you remember the Lord and they understand that it is a place built in

their heart. Therefore they understand that these are the Latter Days when the Lord says in 51:58, “The broad wall of Babylon shall be leveled to the ground and her high gates shall be burned with fire. The people labor for nought, and the nations weary themselves only for fire.” How does this compare to oil prices and taxes?

In Ezekiel we see the coming together of the Prophets and the Revelations of Christ Jesus to John. The vision described in the first three chapters of Ezekiel harkens back to the vision of the Seraphim in Isaiah and the cleansing of Jeremiah’s lips in the first Chapter of his story. And it connects John’s vision of those who stood before the Throne of God in Revelations to that same vision. Zechariah (6:13) speaks of The Christ as, “It is he who shall build the temple of the Lord, and shall bear royal honor, and shall sit and rule upon his throne. And there shall be a priest by his throne and peaceful understanding shall be between them both.” So that the seven facets of the single stone set before Joshua in Zechariah 3:9 signify the Father, the Son, the Holy Spirit, and the four Spirits of the priest before the throne in Revelations; of whom Isaiah spoke at the end of Chapter 52. By Chapter 8 Ezekiel is being shown the abominations of the world, which include rooms of pictures that seem reminiscent of our moving pictures. By Chapter 9 we are introduced to the man clothed in linen with a writing case at his side as he prepares to go through the city and give the mark of God to those who will be saved. And you will say to one another, that this is the story of the fall of Jerusalem as told by the Prophet Ezekiel. To which I will say, If Ezekiel is a Prophet, does he record the past or does he tell the future. For if he tells the future, then, as these visions were seen among the exiles after Jerusalem had fallen, they are of times yet to come; the appointed time, when the man clothed in linen, with a writing case at his side, brings back word, saying, “I have done as thou didst command me.” That time is given a number and that number is 9:11.

In Chapter ten the description continues. The coals that cleansed the lips of Isaiah are taken out into the world by the man clothed in linen. This harkens back to Isaiah 54:16 “Behold, I have created the smith who blows the fire of the coals and produces a weapon for its purpose.” The fire is taken from between the Whirling Wheels and we are told of a cloud of smoke, the sound of wings, the voice of God and a human hand. We see the face of a cherub, the face of a man, the face of a lion and the face of an eagle: these are the four living creatures and the spirit of the living creatures is in the wheels. As Ezekiel is given eyes to see the iniquity of man, so too do the four living creatures see, but with a thousand eyes. In 12:21-28 it is promised that the visions will be **performed**.

Canaan: merchant, trade, or that humbles and subdues
Amorite: bitter, rebel, Babblor

Hittite: is broken, fears

Philistines: those who live in villages

Assyrians: country of Assur or Ashur

Ashur: god of war and empire, or who is happy, walks, looks

Chaldeans: as robbers, as demons

Egyptians: that troubles or oppresses, anguish

Samaria: watch mountain, his lees, his prison, his throne, his diamond

Sodom: their secret, their cement

Edom: red, earth, of blood

Ezekiel 18:31, “Cast away all your transgressions which you have committed against me, and get yourselves a new heart and a new spirit!” “Why will you die O Israel?” To whom have Oholah and Oholibah turned? 23:40, “They even sent for men to come from far, **to whom a messenger was sent**, and lo, they came.” In 36:35, comes the promise of a return to something like the Garden of Eden. In Chapter 37 we see the promise of those who are dead being brought to life as seen in a vision by a man who says in 20:49, “Ah Lord God! They are saying of me, ‘Is he not a maker of allegories?’”

In Ezekiel 38 God has sent Gog against the people to punish them and the people sound a great deal like our America 38:7-9. Then God turns on Gog and Magog, and if Gog is Fascism then Magog (39:6) is the “Blue States” who dwell securely on the coastlines. Chapter 40 gives us the description of Gods House with (10) three side rooms, (17) thirty chambers, and (21) three side rooms on either side. 41:6 “the side chambers were in three stories,” and (7) “the side chambers became broader as they rose from story to story, one over another, thirty in each story,”

Ezekiel Chapter 41:17-20 shows us the markings on the wall: The palm tree and on either side in repetition, a cherub with two faces. I take this to mean the tree of life bordering The Christ who is the Lion of Judah and the face of the man represents either His Priest or the fact that Jesus was born a man. In the inner court, 42:3 “was, gallery against gallery in three stories.” In verse 5 the upper chambers narrow, representing the “Narrow Gate”. In verse 20, we see that the distance between the common and what is Holy in the City of God is 500 and make note that these are the years between Columbus and these days. Chapter 43 begins with a return to the vision from the river Chebar and the Whirling Wheels, so that the Cherubim are connected with the Holy Temple as they are in Revelations. The chapter gives a description of steps from the Alter that face east and a mandate that God’s work is not accomplished until seven days have passed and another begun. Steps indicate small measures of ascent. But that discussion is for another time except to say that the offerings are metaphorical and to point to

44:15, where it is said that the Levitical priests have kept charge of the Temple even as Israel has gone astray and it occurs to me that it is no small coincidence that my generation of Americans was circumcised for secular reasons. (17) “they shall wear linen garments” and tee shirts and blue genes spring to mind. Just as in Chapters 45 & 46, Chapter 44 is concerned with the Laws of those in the “first story” and prophecy of things to be explained at another time. In Chapter 47 we are showed the waters and they make fresh what they touch. It is the river of life; that gives life. In verse 10 (ten being the number of the Law) we see fishermen; (fishers of men as Jesus promised to make His Apostles fishers of men?), who cast their nets in the refreshed sea and gather up many kinds, but in the marshes, where the water is not refreshed, it is left for salt as Lot’s wife was left for salt.

I will not tell you I know for a certainty the meaning of the division of “The Holy Land”. But I will tell you that I see the coming of a world divided among these:

Dan: Judgment: he that judges (to judge according to the Law of God)

Asher: happiness

Naphtali: that struggles or fights (who fights for justice)

Manasseh: forgetfulness, he that forgets (the forgiveness of trespasses)

Ephraim: fruitful and increasing (to each man the fruits of his labor)

Reuben: who see the son; vision of the son (those who recognize Jesus as The Christ)

Judah: praise of the Lord; confession (the repentant)

Zodak: just, justified (the priesthood of Christ)

Benjamin: son of the right hand (His arm, His mighty arm)

Simeon: that hears, that obeys (neither deaf nor blind and rises up)

Issachar: reward or recompense (the reward of the suffering of Jesus and a steadfast love of God)

Zebulun: dwelling or habitation (the alter in the heart of man where the house of God is built)

Gad: a band or troop (the brotherhood of man)

In Chapter 48, beginning at verse 28, we see “And adjoining the territory of Gad to the south (and we remember that the water flowing from the Temple of God flows around its southern end), the boundary shall run from Tamar (palm tree, {the tree of life and again from the Temple}) to the waters of Meribathkadesh (from two words: Meribath meaning dispute or quarrel and kadesh meaning holy or holiness), thence along the Brook of Egypt (that troubles or oppresses) to the Great Sea (which has just been made fresh by the waters flowing from the Temple in Chapter 47). This is the journey of the Hebrew People as they travel from the Garden to the Disputed Religion, to the Battle at the Latter Days. The rules of the Temple are explicit. If one enters from the south they exit through the north. If they enter from the east they exit through the west. There is no turning back but only the journey through.

There is no Prophet with more understanding than Daniel and there is no Prophet whose words remain more sealed up even to these days. Those things which Daniel Prophecies that are repetitions of other Prophets need not be examined here. I feel I may have been too explicit for an introduction as it is. But as to those things which only Daniel shares, I can only surmise that they refer to the End of Days rather than the Latter Days. As such, the ensigns and their interpretations are sealed up until the appointed time. I know that most people make no distinction between the two but I am committed to the idea that they are distinctly different and leave my defense of that position for the body of work I am trying to introduce. There is however a point of note that is pivotal to any relationship with God and central to Daniel. In Chapter 10 verse 12 we are given the keys to the Kingdom of Heaven. "Fear not, Daniel, for from the first day that you set your mind to understand and humbled yourself before your God, your words have been heard, and I have come because of your words."

Hosea is the Prophet who is told by God to marry a Harlot and to have children by her. He has three children as God commands, but to what end? What story is told to us by God in the life of Hosea if not a metaphorical one and what reference is found in the three offspring if not the reference to the Three Ideologies "Born" as siblings: the first being Jezreel? Jezreel means seed of God and brightness of the Lord. Hosea means Savior. If we consider that, even the promise of Christ, begins with Judaism, then we reckon Jezreel as the first born of God; as Israel the Nation. But it is also true that with the denial of Jesus as The Christ come as the Bride Groom to the Jewish People in their Harlotries, Judaism is reborn as the Anti-Christ. It is also easy to associate "Not Pitied" with the tired and the poor refuse which came to America to escape oppression. But it is equally easy to associate it with the suffering of the Hebrews from captivity in Egypt to the "carrying away to Babylon", right on through to the Holocaust. The fact that "Not Pitied" is born a woman is in line with the Feminist nature of America's Harlotries today. But it also speaks to Aholibah: the younger sister.

These interpretations are difficult. But because the Christian Churches spring from the Harlotries of those who made themselves as God knowing Good from Evil, I am inclined to see the meaning through the prism of Hosea, who is the father to the three born of the Harlot. As his name means savior, he is the Christ figure. The first Ideology born of Harlotry with the death of Jesus is the Anti-Christ of modern Judaism. The second is the Roman Catholic Church. The third ideology born of the "seed" that begins with Abraham is Islam and the battle rages to this day over who is chosen by Birthright. This third son is called "Not My People." In verse 10, ten being the number of the Law, the third son's name is changed to "Sons of the Living God". Judah, which represents Judaism and Israel, which represents those who prevail in God; shall appoint for

themselves “One” head. That day will be “Great” for Jezreel and “My People” (Islam) shall be his brother and “She Who Has Obtained Pity” (Christianity) shall be as your sister. This seems fitting, for Christianity is the Bride of the Bride Groom.

Hosea is then instructed to take another Harlot for a wife. This one will not bear children. So that these represent the covenants (marriages) of God to the peoples of the earth, mired in their harlotries, and the lack of offspring created. As to the second marriage in such a scenario, it is difficult; but I see the possibility that it represents the Nation State of Israel today, or the religions of the world that disavow the God of Abraham altogether, or perhaps the secular world in general.

The indictments of Hosea in Chapter 4 fit today like a glove. In Chapter 6 verse 2 we are told that though the Lord has “stricken us”, “After two days he will revive us; on the third day he will raise us up.” And we remember that a day is like thousand years to the Lord. 6:6 proclaims once more that “For I desire steadfast love and not sacrifice, the knowledge of God, rather than burnt offerings.” And in 10:11 & 12 He is even more specific: I will put **Ephram** (the Fruitful) to the **Yoke, Judah** (the praise of the Lord) must **plow, Jacob** (that supplants) must **harrow for himself, Sow for yourselves righteousness, reap, the fruit of steadfast love, break up your fallow ground, for it is time to seek the Lord, that he may come and rain salvation upon you. 11:1, When Israel was a child, I loved him.**

In 13:13 “The pangs of childbirth come for him, but he is an unwise son; for now he does not present himself at the mouth of the womb.” And so we see a people unwilling to be born anew.

One of the most quoted phrases from the Bible is about the day when swords are beaten into plowshares but Joel takes us in the other direction. In Chapter 3 verse 10: they are beating plowshares into swords and the weak say, “I am a warrior”. By verse 12 they have come to the valley of Jehoshaphat (the Lord is Judge). In verse 13, the time of the harvest has come. Verse 14 finds the multitudes in the *valley of decision*. The “day of the Lord” is near in the valley of decision and by 19 & 20 Egypt (oppression) and Edom (of blood) are both laid waste and Judah (praise of the Lord and confession) and Jerusalem (vision of peace) become the habitation for all generations forever.

The word of God warns over and over again about shepherds and prophets that speak soothing words to the people. By that measure I would ask you to reflect, as Christians and as Muslims and as Jews, upon Chapter 3 verse 6 of the Prophet Amos. “Is a trumpet blown in a city, and the people are not afraid? Does evil befall a city unless the Lord has done it?” To deny that The Christ spoke to Mankind before the day He was born to earth is to deny Amos, for it is written in

Chapter 4, verse 11, “I overthrew some of you as when God overthrew Sodom and Gomorrah, and you were a brand plucked out of the burning; yet you did not return to me.” Says the Lord. There is no mystery as to the reasons that God punishes. And it is clear that He stirs up one against the other to work that punishment.

The writers of the television show “Malcolm in the Middle” wrote a dialog for the forth son, ‘Dewey’, in which he states the case that, as we are as superior to ants as God is to us and because he (Dewey) ‘smote’ ants indiscriminately; therefore God does not discern between good and evil and the best we can do is to live a good life and hope for the best. But Dewey’s continuum is flawed. An analogy of this kind requires an estimate of our intelligence to be multiplied many, many, times over what it really is and the object of comparison reduced to something like a stone. The truth is, that in relation to God, we are not that far above ants. As for picking out the good from the evil in advance of the destruction to come: God has given us the examples of Noah’s Ark, of Lot and his family and of the Passover. But it is not God’s examples that are taught to our children but rather they take their lessons from the Media. 5:24, “But let justice roll down like waters, and righteousness like an ever flowing stream.” But do we do that? No. Will we be punished? Have we been punished? 5:26, “You shall take up Sakkuth your king, and Kaiwan your star god, your images which you have made for yourselves; therefore I will take you into exile,” 6:12, “but you have turned justice into poison and the fruit of righteousness into wormwood.” This is you America as much as any other. Your Courts force men to bear false witness against them selves lest they be punished for demanding their right to trial and the force is an extortion and false witness breaks the commandments when it is used against another. How much worse, when it is made against ourselves? It is the extortion of the Salem Witch Trials. The Law belongs only to those who can afford a lawyer. You make war of your own volition and it is the killing of another: a breaking of the Commandments. You take the Lord’s Holy Name in vain in private and in public. You take a man’s wages for interest and for taxes and give them to another for spoil and it is stealing, a breaking of the Commandments. Your ‘Stars’ commit adultery as entertainment for you and your children emulate them, and all are breaking the Commandments. You covet your neighbor’s wife, his property and his oil; and you are breaking the commandments. Your doctors heal the body only to replace sickness with financial ruin which is enslavement. You put science before The One True God and you deny God altogether and you say, ‘How can God know who is good and who is evil if I cannot tell which ants are good and which ants are evil?’ and you are amazed when evil befalls you. Chapter 7:1, “Thus the Lord showed me: behold he was forming locusts in the beginning of the shooting up of the latter

growth; and lo, it was the latter growth after the king's mowing." So that, just as I would tell the world that has suffered the wars of the Twentieth Century that hellfire and brimstone are visions of these very future days in which bombs fall from airplanes and rockets (Hellfire Missiles- their power to do harm is in their tails) from the sky; I will tell the clay of the western world what Ashur has brought upon them. It is the wrath of God as foretold in the meaning of the word Arab: multiplying; sowing sedition; a window; a locust.

Obadiah warns you further and then Jonah reaffirms that there is a way to escape the wrath of God. Micah promises great things in the latter days (Chapter 4). In verse 13, we are told "Arise and thresh, O daughter of Zion." But how can a people who are forbidden to kill rise up against their oppressors? By what means is the wheat separated? The answer is given in Chapter 5 and the promise of the Christ. And as we return to yet another verse numbered with a six we are told what is required of us by God.

Nahum reiterates and Habakkuk begins with the promise of the Lord that change is coming but then as now, the people say that it hasn't come to this day, why should I worry about it. The answer is given in 2:3 & 4, "For still the vision awaits its time; it hastens to the end- it will not lie. If it seems slow, wait for it; it will surely come, it will not delay. Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith." So that it is once again a question of interpretation. On the one hand there are those who teach that so long as you have faith you will be saved. On the other side are those who teach, not that you will be given life eternal for your faith, but that the righteous will demonstrate their faith in the way they live their lives. How can men of reason believe that it is faith in the absence of goodness and God's Law that is the correct interpretation? Before departing from Habakkuk, let us examine 2:19, "Woe to him who says to a wooden thing, 'Awake'; to a dumb stone, 'Arise!' Can this give revelation?" But who can give revelation? Of course the answer is Jesus, the stone that is not mute but is the "Corner Stone".

If you can glean nothing from Zephaniah then you have yet to see the pattern. The Prophets acted out what was to come upon the people of Israel and that is one story. After the same manner, the People of Israel have acted out the second story. In Haggai we see that story acted out through the King who is named Zerubbabel who is the son of the Governor of Judah (praise of the Lord). But who Governs Judah in those days but God? And who is God's High Priest and the Head of His Church but Jesus and so in this story He is called Joshua (The Lord, The Savior, The Deliverer). And who brings word that the Lord is with them except the messenger? And in what month do they begin the work on God's house? The sixth. And so the message stirred up the Spirit of all, so that

the House of God would be rebuilt. 2:9, “The latter splendor of this house shall be greater than the former, says the Lord of hosts”.

“This is the word of the Lord to Zerubbabel, ‘Not by might, nor by power, but by my Spirit, says the Lord of hosts.’” This is the meaning of the Lamp Stand and the Bowl and the Lamps and the Lips on them and the two olive trees that the Angel showed Zechariah. In Chapter 4: verse 7 the Angel goes on to relate, “What are you O great mountain? Before Zerubbabel; you shall become a plain, and he shall bring forward the top stone amid shouts of ‘Grace! Grace to it!’” But we have discussed these things already. So let us turn to the rebuke delivered by Malachi to the priests in 2:3-9. Let us look to His rebuke of you in 2:17, “You have wearied the Lord with your words. Yet you say, ‘How have we wearied him?’ By saying, ‘Everyone who does evil is good in the sight of the Lord, and he delights in them.’ Or by asking, ‘Where is the God of justice?’” Chapter **Three**: “Behold, I send my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple; the messenger of the covenant in whom you delight, behold he is coming, says the Lord of hosts. But who can endure the day of his coming and who can stand when he appears?”

Chapter 3 goes on to promise the purification of the sons of Levi and to explain how God is robbed of what is His. Malachi ends with the prophecy of the Latter Days when the evildoers perish and the servants of God remember the Laws. The sign of those times is the coming of Elijah and while George W. Bush has resurrected the word evildoers to his own ends, the spirit of Elijah is not in him. The spirit of Elijah is to come as it came in the coming of John the Baptist, who proclaimed the first coming of the Lord Jesus. It is to come as described in Malachi Chapter 3 (three being the number of the Holy Trinity). “Behold, I send my messenger to prepare my way before me,” This is a complete act unto itself. It precedes the act which follows: “and the Lord whom you seek will suddenly come into his temple;” This second act refers to The Christ Jesus who is “the messenger of the covenant in whom you delight,” then it is repeated “behold, he is coming, says the Lord of hosts.”, the Lord of hosts being God Almighty. “But can you endure the day of his coming, and who can stand when he appears?”

To understand the meaning of these things we must look to the story of Elijah. It begins in the Old Testament at 1st Kings Chapter 17. His is a story rich with metaphor and prophecy unrevealed. To begin with, he comes to a nation that once served God, followed God, rejoiced in God and prospered in God; but that has turned to other gods and forgotten the God that raised them up to greatness. Their King is named Ahab, which means uncle, father or brother and seems an allegory for Democracy. The King’s wife’s name is Jezebel (island of the habitation, chaste), but far from being virtuous, she is set apart, cut off, from God. Elijah is a Tishbite, so that he is from a place “that makes captive”; in

Gilead, which means the heap, or mass of testimony. Again, the contradictory nature of ‘testimony’ that there is a God and that we have certain inalienable rights that He gave us, set against our lack of freedom, smacks of Western Theological Democracies. God sends Elijah to tell Ahab that it will not rain again until God says it will: a metaphor for the timing of the Latter Rain. Then he is told to hide by, and drink from, the brook Cherith (cutting; piercing; slaying), east of the Jordan, which means “river of judgment”. Jesus will also drink of this brook, metaphorically speaking, at His first coming and, as He will come from the west at His second coming, we will be to His east and we will drink of His judgment. At the brook of Cherith Elijah is fed by the ravens who represent the Jewish people in the story of Noah’s Ark (That argument is for another time). And when the brook is dried up he is sent to Zarephath, which means ambush of the mouth, in the land of Sodon (hunting, fishing, venison), which I take to refer to those who would deny The Christ in the days of the New Covenant in the early Church. The Apostles called them the antichrist and they ambushed the early Church with their mouths. The vision of the Apostle Peter declared that ALL FOOD GIVEN BY GOD IS HOLY; therefore Sodon is a metaphorical reference to the wild animals caught in the net in his vision (Non-Jewish Christians). Elijah is then sent to a widow who represents a Church who has lost its husband: the Bride without her Bridegroom. They are sustained by the Grace of God with grain and with oil, but her son dies as the sons of the church have died but are to be brought back to life with the coming of The Christ, represented here by Elijah (God the Lord, the strong Lord). Then the word came to Elijah to go and proclaim to Ahab that the time had come for the rains to return. These signify the Latter Rains. In these passages we see the struggle between those who love truth and those who love lies. We are shown those who blame the prophets who warn the people rather than facing up to the truth because they prosper at the expense of those who are led astray: those who follow the “Baals”. Jezebel keeps four hundred and fifty such liars at her table and another four hundred who prophecy by Asherah, and Elijah calls them out to a contest before God and the People on Mt. Carmel (Carmel: circumcised lamb, harvest, full ears of grain). So that Carmel represents the ‘harvest’ of The Christ. Then he asks the people, “How long will you go on limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him.”

Elijah means: God the Lord, the Strong Lord. Yet Elijah is obviously not God. Still, his very name is a conformation of God, whereas those who prophesy by both the Asherah and by Baals deny God. So that after his rivals fail to summon their gods, Elijah begins to make an offering acceptable to his. He begins by rebuilding the Alter that was torn down (the House of God). Then he took twelve stones to represent the number of tribes according to the sons of

Jacob “to whom the word of the Lord came ‘Israel shall be your name’.” Then he made a trench that held two measures of seed. One measure to symbolize Israel the Nation of Jacob and one measure for Israel the Nation of Christ. Then he filled four jars of water. Four jars as there are four wheels in the Whirling Wheels and as there are four corners on the sheet that covers the unclean animals in the Apostle Peter’s dream as described in the Book of Acts Chapter ten. Then the water was poured down over the burnt offering and on the wood. This was repeated three times until the water had watered the seed in the trench, and then he said, “Oh Lord, God of Abraham, Isaac, and Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that **I have done all these things at thy word.**”

These words I have put in bold print have a familiar ring. In this case, they acknowledge what was required by God before He would accept an offering from Israel. The water is administered three times, symbolizing the birth of Israel, the Birth of Christ who is Israel and the second coming of Christ which is the rebirth of Israel. These three applications of water are needed for the water to reach the seed, as symbolized by Elijah when he spread himself over the dead son three times. The twelve stones are taken up by God along with the wood and the burnt offering, the dust and the water. The twelve stones will be replaced. With the death of Jesus those stones will be replaced with a single stone; a cornerstone that is Jesus. The seed is not mentioned. Whether it is taken up or left to grow is not clearly stated: but its presence in the offering has obvious symbolic meaning. That meaning can be found in the Temple of God. There is a given distance surrounding the Temple between what is common and what is Holy and the distance to the trench from the Alter symbolizes that distance. The trench itself represents the fertile soil into which the seeds of the “Sower” fall in Jesus’ parable. The water that flows to the seed in the trench is the water which flows from the Temple east to make fresh the sea. It is the water of life that Jesus would have given the Samaritan women had she but asked. It is the symbol of truth and knowledge that comes from a fear of God Almighty, that reveals His love and abundance, the Holy Spirit. This water must be sent out three times before it will reach the seed. When water is added to seed it causes germination and brings forth life. This seed does not fall on a path or on stony ground or among thorns. It is placed in a trench and watered where it can bring forth grain (wheat). As Elijah stretched himself over the dead child three times, so is God out stretched over Mankind three times as the water is poured out, before the dust, which is death, is taken away. The wood symbolizes the broken yoke of captivity in sin. The bull symbolizes those things which you put before your faith in your Creator to make you prosperous and happy. The very things you cling to that hold you down when you could be lifted up to the place promised here on earth. The metaphor of

Heaven on Earth is a representation of the closest one can come in their first life (which is lived in the flesh), to what is promised in the Afterlife (which is lived in the Spirit). Therefore, as it is the destiny of domesticated creatures to serve a master, so too must Man (who has become more than a wild animal without a conscience) serve either God or the Baals. As the metaphor of the bull is chosen, so too is the metaphor of the yoke implied. It is further dramatized in the recruitment of Elisha when he offers up twelve yoke of oxen to the people; which is in turn a promise in metaphor of the twelve Apostles yet to come. This is an incredible amount of oxen to be plowing with. In Asia, where they still plow with what I believe are domesticated water buffalo, they plow with one or with two. It is in metaphor that what is stated makes the most sense. After the death of Judas Iscariot the Apostles chose another to take his place so that they would be numbered as twelve, but Jesus chose Paul. In Paul's letter to the Galatians Chapter 2 Verse 20 he says, "I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me." So that Paul is in the yoke of God and yoked at his side is The Christ Jesus. As Paul was first Saul who was transformed into Paul, so was Peter first Simon and all the Apostles transformed. These twelve yoke of oxen are sacrificed and represent the burnt offerings of the Old Covenant by the twelve tribes of Israel. But the number of oxen feed to the people by Elisha is twenty-four, which coincides with the number of Elders who praise God before the throne as described in Revelations.

The false prophets kept by Jezebel were killed at the brook Kishon (hard, or sore), a name that indicates the yoke they were bound in and the way it made them feel. Then Elijah, girded up by the hand of the Lord, ran ahead of Ahab to his city of Jezreel; the very name given to the first son of the Harlot who married Hosea. We have seen a small cloud on the horizon, "Behold, a little cloud like a man's hand is rising out of the sea." as Elijah races Ahab to the city gate of Jezreel. It is a man's hand and it speaks to the hand outstretched under the wings of the Cherubim and the Seraphim. It is a cloud that brings forth the Latter Rain. It symbolizes Jesus coming on a cloud. It is a cloud like the clouds that bring the arch of the bow after the rain. The abode of the Arch Angel Michael, the priest and the angels of the Cherubim (angel of the second order), whom serve the Lord of hosts and His Anointed One, The Christ. The story of Ahab and Elijah continues and by the first Chapter of The Second Book of Kings, the King, (now Ahaziah) has been chastised by Elijah, according to the will of God. Rebelling against the chastisement, the King orders that Elijah is to be brought to him. Again, the number of groups of soldiers that will be sent to Elijah will number three before the "captain" of the last party has enough sense to humble himself before the messenger and his message. So it is foretold in metaphor that at the

third coming of man before the “power of God” that the captains shall humble themselves even as the Kings die in their iniquity.

Elijah is told by God to travel through the wilderness of Damascus (a sack full of blood) and to appoint Hazael (that sees God) over Syria (highness, the sublime that deceives), and Jehu (himself who exits) the son of Nimshi (rescued from danger) to be king over Israel (Israel meaning those who prevail in God). He is to appoint Alisha (salvation of God) the son of Shaphat (judge) of Abelmeholah (mourning of sickness) to take Elijah’s place when Elijah is lifted up. It is then promised by God that those who have kissed or bowed down to Baal shall be slain by Hazael, and those he misses will be slain by Jehu and those he misses will fall at the hand of Elisha.

In these words I see the promise of the world to come. In this land of the Harlot, with blood on its hands, those who see God will be given power over those who reign through deceit. Those who come out of the Harlot will be rescued from danger in the Kingdom of Israel. Jesus (the Law) will judge amid the mourning. Those who do not come out will be overcome by both those who see God and by those who come out of the Harlot to the Salvation of God; fulfilled through The Christ.

Elijah is the first of the messengers of a specific order. Like John the Baptist, he is not as similar to the Prophets as he is to Moses in that he is a representative of ‘the power of God’. But Moses is the archetype of The Christ, who is given leadership in addition to delivering the Message of God. Moses gives rise to Israel the Nation and passes the leadership to Joshua. Elijah sends God’s word into the world and relinquishes power to Elisha. John the Baptist baptizes with water in the name of God but relinquishes power to One whose sandals John says he is unworthy to untie. Within the story of Elijah, The Christ in the personage of Jesus is foretold yet again in the story of Naboth in 1st Kings chapter 21. Just prior to the story of Naboth, in Chapter 20 we learn the story of the siege of the king of Syria, Benhadad, against Ahab, king of Israel, in the city of Samria. Benhadad (son of Hedad, joy, noise, clamor) king of Syria (sublime, that deceives) came against Ahab (uncle, father, brother) besieging Samaria (his lees, his poison, his throne, his diamond). Unsatisfied with all the gold and silver and fairest wives and children; he wants everything. So God delivers Israel (the Nation) in the mountains, then again at Aphek (strength, a rapid torrent). With Benhadad defeated Ahab accepts an offer to return to trading in the bazaars of Damascus as Benhadad’s father traded in Samaria. Ahab is chastised by God and sentenced to death for making such a peace with Benhadad. Why? Because, he has snatched defeat from the jaws of victory. He and his people have been given dominion over a place of immorality only to embrace that immorality in peace and be at ease with it. This is the story of the deliverance of the Hebrew People

called Israel, who turned back and were cast down. So that when we look at the story of Naboth, which follows in Chapter 21, we see Naboth (words, prophecies) the Jezreelite (Jezreel- seed of God, brightness of the Lord) being asked to sell his “vineyard” to Ahab. Naboth declines, saying, “The Lord forbid that I should give you the inheritance of my fathers”. First he is offered gold as Satan tempted Jesus with the power to rule the world. Then Ahab offers another vineyard, just as those who laid palms at the feet of Jesus offered Him the crown of King of the Jews. Just as Rome would crucify Jesus with two “base” men, one on either side; in order to discredit Him before the world, so too did Jezebel conceive to bear false witness against Naboth and thereby caused his death.

It has been my contention for some time, that the Central Banks and those who serve them out of their own self-interests (either knowingly or unknowingly), have been energetic in the destruction of this American Democracy since the day Benjamin Franklin told the world that printing script without interest had made us prosperous. Yet for all their effort, they have been unable to defeat the American Spirit: though we stand at the brink. People would like to believe that so long as we protect our Government that we protect freedom, but it is Government that has convinced us of this just as kings once convinced their serfs to die in the name of the king. The death of America is not possible from a military defeat because the Spirit and the Principles of the dream of America will always win over any conquering army so long as those Principles and that Spirit are allowed to be shared. Consequently, we have been engaged by evil men in a battle over Principle and our Spirit has been corrupted with a lack of understanding and of Faith. There are those who would attack this corrupted Government of ours physically, in the hope of overturning it. But those who control power have already instituted a “Shadow Government” and are probably the ones inciting the violence, in the hope that such a Government can be installed. Within a generation, such a Government could rewrite history and within a generation, reduce the freedoms we once cherished to something worshipped with the same kind of ‘ritual without substance’ that we see in our Churches.

There is a reason that Democracy worked in this country when it failed so often in other places; when it seems to failing in the Middle East. That reason is a belief in God from a Christian perspective. There was a time when I believed that the main problem came from losing the notion of a Republic. That is, that by not intrusting those who lead with leadership and moving to “Micro-Manage” them by “Lobby”, we had sunk to corruption. But the problem transcends that. The problem is that “Majority Rule” only works so long as that Majority is humble before God and trained in the Christian ethics of love, tolerance and forgiveness. Without empathy Democracy is mob rule and no one is better at inciting the

“Mob” we have become than those who hope to defeat us; and yet our folly was planned from long ago and foretold from the days of Elijah that we might see and be saved.

1st Kings, Chapter (22) says that Syria (sublime, that deceives) and Israel (that prevails in God) continued without war for three years until, in the third year, Jehoshaphat (God judges) king of Judah (praise of the Lord) went down to Israel (who prevails in God). And the King of Israel (remember that The Christ is the true King of Israel) said to his people, “Do you not know that Ramoth-gilead (Ramoth: eminence, high places-- gilead: heap, mass of testimony) belongs to us, and we keep quiet and do not take it out of the hand of the King of Syria (Aram-highness, magnificence, or one that deceives, or their curse)?”

I ask you to consider these as spirits of generations as described according to their names. At this point in history it is Ahab (uncle, father, brother) who is King of Israel. Up until the third year he has been at peace with Syria. He has been at ease with those who deceive and do evil for two years just as Mankind has been at ease with evil for two thousand years. Then Jehoshaphat comes ‘down’ to Israel and Ahab says to his servants, “Do you know that Ramoth-gilead belongs to us, and we kept quiet and did not take it out of the hand of the King of Syria?”

I have shared much of what seems to me to be an interpretation of the Bible and its words. Some will say that I have contrived to show the meanings of words and other things according to my own design and that is not the case. It is true that I hold to a concept in the same way that someone trying to properly align a Rubik’s Cube would assume the end result to be a cube with the appropriate colors on the appropriate sides. But if I have sight it is because I listen for the meaning rather than forcing it to fit a given pattern. Such is the case with the story of Elijah. I returned to his story only to demonstrate his manner of dress and his representation of God as a messenger. But in following his brief story I have seen what I have described thus far. If this Country of Ours, this Land of the Free, is in fact the New Jerusalem I have professed it to be, then it is a tribute to the power of God after the order of Elijah. It is the raising of the widow’s dead son who is you or it is you who are the widow, or both. If you are the widow and if you have the faith enough to give of yourself; to give what is asked of you by the messenger, and if that brings The Christ’s return, then that is the correct interpretation. The coming of the Latter Rain will follow the destruction of the Charlatans as in the days of Elijah. Soon after this Nation was conceived of and brought forth in birth, it was attacked for the first time by the creation of its own Central Bank. Elijah’s story demonstrated that in order to revive the son of the widow, the power of God has to be stretched out over him three times. While you did not know because your schools do not teach you, The

Federal Reserve is a privately owned institution. It was empowered by an act of congress voted in by three Congressmen after the rest of congress had adjourned and gone home for the Christmas break in 1913. It is the fourth privately owned Central Bank to be installed in America. The first was defeated not too long after its inception near the birth of this Nation. The second was dissolved in 1811 and in retaliation the Central Banks of Europe conspired to incite Britain against the United States in the War of 1812. It is no small irony that the British were defeated at the Battle of New Orleans. The third Central Bank to enslave this Nation was defeated by Andrew Jackson. We resisted them for 77 years: until 1913; then we embraced their 'Bazaars' once again.

What is meant by Bazaars? The closest thing to the process in this country is trying to get a straight answer concerning the price of a new car from a new car salesman. It is the notion of "What the market will bear". It is a rejection of the idea that a fair price to both seller and buyer is the right price. It is haggling and competition as apposed to concern and cooperation. The Market Place says, "Let the buyer beware." But Jesus said that the most important Law is to treat others as you would be treated yourself and God warned of "setting traps". As The Federal Reserve creates our money from nothing, it is unreasonable for us to contribute a quarter of our income to the interest on our home and another quarter to taxes that go to interest on a National Debt, while our Country is operated on borrowed money that increases that very debt. Were equity to be instituted in the land, those who do the work would surely see their portion double.

The taxes that were the final straw on the backs of America's Revolutionaries were brought on in no small part in order to unburden England of its war debts to its own Central Bank, the Privately Owned Bank of England. In breaking free of England and its lord the Bank of England, America had been freed of the same oppression that befell Ahab in 1st Kings Chapter twenty and just like Ahab, the Country made a peace with those who hold the bazaars in Damascus (a sack full of blood). In Chapter 22, Jehoshaphat has come down to Ahab. Ahab (uncle, father, brother) has aliened himself with Jehoshaphat (God judges) and declared that the "High Ground" belongs to his people. This happens on the third day. In 1976 this Country entered into its third century. Just prior to that its children had aspired to reach the High Ground, against a Government that professed to have the High Ground in a war in Southeast Asia. Churches were divided between Patriotism and Righteous Indignation. But in these Latter Days there has been a coalition between those who claim to speak for God and who thereby wear the robes of the Churches like Jehoshaphat, and those who would go into battle without robes like Ahab, but never the less, find support from those who wear the robes. In 2004 we called this coalition the "Red" States. Government cheerleaders on one side, and Activists (the "Blue" States) on the

other, have both laid claim to the Higher Ground with the same sanctification: all of them confident in their righteousness. The isolationism of the American people has given way to a sense that we hold the Higher Ground and by that measure have the right to impose ourselves on the world. At home we are divided by special interests, Gog and Magog, all of whom feel morally superior and lay claim to the High Ground. In truth, they have all made peace with the evils our Forefathers fought against and given up the vineyard those Forefathers passed on. We have failed the test of Naboth. Today where once a mighty nation stood there is only a shell. Where we once employed 45% of our people in manufacturing, today it is 11%. We function at the whim of the Central Banks who point us like a gun at the world and prop us up with paper money so long as we are complicit. Should we stand against them, they can just as easily withhold money and destroy us as they did in the Great Depression. In fact, having at present financed 25% of the Nation's home mortgages at variable rates that can be raised at their whim, the trap is already set. Just like Ahab and Jehoshaphat fighting against the oppressor known as Syria, we are scattered "as sheep who have no shepherd" because we have forsaken our master and gone after other gods. Still, the Kingdom of God is at hand.

Chapter 22, verse 10 finds Ahab and Jehoshaphat seated at the threshing floor. The threshing floor is where the wheat is separated from what is to be thrown away: symbolic of the Latter Days. All the prophets said that it is time to make war over who has a right to the High Places. They have promised that God is with Ahab and Jehoshaphat and Israel and Judah. Zedekiah (the Lord is my justice, the justice of the Lord) son of Chenaanah (broken in pieces) "made for himself a horns of Iron" and said, "Thus says the Lord, 'With these you shall push the Syrians until they are destroyed.'" But when they send for Micaiah it is a different story. Micaiah (who is like to God?) son of Imlah (plentitude, circumcision) tells them at first to "Go up to Ramoth-gilead and triumph: and the Lord will give it into the hand of the king." But when he was pressed he tells them of a 'lying spirit' sent by the Lord to tell the Prophets lies. If you look at the meaning of the name of Micaiah and of his father, it is the description of the Christ; a son born under the old Law of circumcision and giving Law and forgiveness of sin like the Father. At the first coming He comes to divide; to let them believe what they want to believe. But it is His 'horn', Christ's power, that shall defeat evil. We are the feet of iron and of clay shown to Nebuchadnazzar. That iron would make itself a horn against the world. From another angle, in another "Side Chamber", Ahab the secular and Jehoshaphat non-secular (the 'Red States' and the 'Blue States'), represent the blind sheep that believe we can change the world or defeat evil within our ranks without the help of God. If we could, we would not only undo all that has been prophesied; but we would be as

gods. We are not God. Jesus died for the right to be at the right hand of God and He and The Father will not be denied. God will make a footstool of the Earth for His Son. God has told of these things from the beginning to Glorify Himself and you will not undo it. God leads those who follow beside the still waters but He leads astray His enemies. Just ask Ahab, whose blood was licked up by dogs in the place where he caused Naboth to suffer for not giving up what his fathers had given to him. So the story is repeated. Naboth, which means “words and prophecies”, is a symbol of The Christ to come, as are the prophecies of Micaiah. “I saw all Israel scattered upon the mountains as sheep that have no shepherd.” These are the words of Micaiah and you are the sheep. The side chamber in the third story is manifest in America the Free. It is not cast in the manner of Esau who sold his Birthright for Potage, but after the manner of Naboth and Jesus.

The Prophets have described the parts of the Middle East as places that will become the haunts of jackals where no man will ever tread again. I would like you to consider for a moment a world that is not as it is portrayed. Imagine a world run by men who are so corrupted that should their acts come to light, they would be punished. A world in which men and women have used their power to kill in order to stay in power. A world in which such people have no regard for the sanctity of life. It’s not hard to imagine at all is it? In January of 2006, the Television Show ‘60 Minutes’, informed an American public that enough oil exists in the sands of a Canadian Province to sustain America’s needs for a hundred years. This news begs the question, “Why are we just now hearing about this?”

In his State of the Union address of 2006, President Bush said that he is working to reduce our ‘addiction’ to oil and that within twenty years he hopes to reduce our imports from the Middle East by 75%. But America only imports something like 10% of its oil from the Middle East. It is Europe, Japan, India and China that rely most heavily on the oil from the Middle East. It was the U.S. that was instrumental in helping the Nation State of Israel to acquire nuclear weapons. Now Pakistan and India are armed as well. Who knows who is next? So I ask you to consider what happens if this ‘War on Terror’ leads to Nuclear War in the Middle East. By dragging our feet in the conversion of the world to alternative fuels, what is the scenario most likely? With the old Soviet Block divided between Ethnic War, Anarchy, and a resurgence of KGB politics: with Africa dying from war, starvation and disease: with South and Central America immersed in debt, corruption and Civil War: with the Middle East a haunt under a radioactive cloud: with Europe and the Far East without oil: with the United States under an undeclared state of Marshal Law and constricted within “The Sound of Silence” and subjugated by debt; who immerges the victor? So that the question is, “Is this wasteland a metaphor for those ideologies we are about to

abandon, or is this the ‘Sea of Glass’ that sits before the throne of God?” The answer lies with you, in the free will given you by your Creator.

The war between good and evil is a chess game in which only God knows which moves will be made. If I say this is the plan or that is the plan, those who do evil can change that plan. I am no mind reader any more than are those who have dismissed me without reading what I have to say. But I would tell you that the argument has been made concerning our own Government’s involvement in the fall of the towers and the connection has been made between the Royal Families of Saudi Arabia and the family of our own president. With all the safeguards of “Homeland Security” in place, the management of our seaports was to be handed over to Middle Eastern Government and when the President said he hadn’t heard of the deal in advance, our press accepted his statement as the truth in the face of the absurdity of such a notion. It was the British who in WWI divided the Middle East into the countries as they lay out today. It was the British Prime Minister who championed the liberation of Iraq and was our only real ally against the world. It was a British company that facilitated the take over of the Ports. If the Saudis are predominantly Sunni and the Iranians predominantly Shiite, and the Turks the oppressors of Kurds; then the cards can be stacked in all manner of ways if a religious war can be ignited as a result of the liberating of Iraq. But you will never know the truth so long as you live in the dark. All that you can know for certain is that one path leads to union and harmony and the other to division and chaos.

Immediately after Clinton was elected, his wife presided over a series of “closed door” meetings, said to be about Healthcare reform. When she was done there was no Healthcare reform, but a huge sum of money went missing. But how can this be that there was no way to account for the money unless it was given as cash? And how can it be that the Press could not only accept such a thing as legal but as reasonable and go on to champion her as a political prospect. Ask anyone who is responsible for the property of others if such a thing is overlooked. Ask those who are audited for taxes if such a thing is allowed. Where is Government of the People and by the People and for the People when your search for truth becomes an indictment against you and the deeds of your Government are kept secret?

It is against the law to harbor a fugitive from justice. The aiding and abetting of a criminal who has committed a Federal Offense is itself a Federal Offense. In the war on terror that law has been extended to justify the bombing of family dwellings under suspicion in Sovereign Foreign Countries. On a “hunch” by the CIA (Central Intelligence Agency), such a home was blown up by a CIA ‘Drone’ airplane in Pakistan in late 2005 or early 2006. The stated objective was to eliminate know terrorists. The result was to undo the goodwill achieved in the

wake of the Humanitarian Aid the US sent to Pakistan after their terrible earthquake; thus ‘producing’ untold numbers of terrorists. Here at home, in the USA, every person who gives gainful employment to an Illegal Immigrant is aiding and abetting a Federal Fugitive. Yet when ‘Illegals’ are gathered up only they are punished under the law. This constitutes an act of conspiracy between those employers and each Federal and State’s Attorney General; as well as Law Enforcement, Prosecutors and the Courts they represent. Also complicit in this conspiracy are all those who call themselves Journalists and yet help Government promote the idea of more trenches and fences and men and women in uniforms under Government control, while never questioning why. The light has gone out of the world and equity and equality with it, leaving a den of iniquity in its place. But when you stand for Christ His reign will come; and the light will be seven fold and the lies will be exposed, transparent in the light of the truth.

In 1st Kings, Chapter 22, beginning at Verse 47 we see another example of the strange nature of the Holy Narrative. “There was no king in Edom (red, earthy, of blood); a deputy was king. So that someone was appointed over Edom in the same way we appoint a President. Jehoshaphat (God judges) made ships of Tarshish (contemplation, examination) to go to Ophir (fruitful region) for gold (that which is precious); but they did not go because the ships were wrecked at Eziongeber (the wood of the man). **Then** Ahaziah (seizure, vision of the Lord) the son of Ahab (uncle, father brother) said to Jehoshaphat, “Let my servants go with your servants in the ships,” (ships of Tarshish) “but Jehoshaphat was not willing.”

Why would Ahaziah ask the question ‘after’ the ships have been lost in a wreck? The Nations of this world are ruled by the Captains, who serve the Central Banks, who are the Kings. By the **judgment of God** we were given **contemplation and examination** to aspire to what is **fruitful**, to go after what is **precious**, but we were **wrecked** by our own nature, by the **wood** we are made of; the **wormwood** of our stony hearts. The secularism that has invaded our American Democracy has attempted to seize the vision of what this Country ought to be. Christ is King, but there is no King here: only a deputy who would be king. It is Jehoshaphat in his robes that symbolizes non-secular beliefs and yet, when asked by the son of Ahab (sons of Democracy) to **seize the vision**, it is he (The Church) who is unwilling to allow the servants to take the voyage of reflection and contemplation after their shipwreck. But because God has promised it, we await the day when Jehoshaphat (**Judgment of God**) sleeps with his fathers and Jehorah (**Exaltation of the Lord**) reigns.

It used to be said in this country, America; that “Clothes make the Man.” To some extent, this is still true. We are all prejudged according to the way in which we present ourselves. This was even more true in the past, when the

availability of clothing was even more limited by social status and wealth. Elijah wore clothes made of hair. This is reminiscent of the hair hats worn by the priests in the Synagogues in the days of Jesus. John the Baptist came dressed in Camels hair and girded himself around the waist with a leather girdle, or belt. He also made his diet of locust and wild honey but he drank no wine. Some people claim that the Bible's accounts of Christ drinking wine don't necessarily mean that it was alcoholic. But when Christ was accused of being less than pious he answered that John came drinking no wine and you said he was mad. I (Jesus) come drinking wine and you call me a drunkard. Of course I'm paraphrasing, but that's the gist of it. As for John's diet of locust: it seems an odd coincidence that he would choose such an extraordinary diet, especially when you consider the translation. Never the less, the next Messenger to be sent is Jesus. And while both Elijah and John the Baptist wore clothing made of hair, Christ wore linen, which was the common dress of the day. So that both Elijah and John dressed after the description of Esau who was born covered in hair: his body like a hairy mantle. Jesus came dressed like the man with the writing case (ink horn in King James).

The story of Elijah ends with the transfer of his power to Elisha, whose name means: salvation of God. In order for Elisha to obtain the power of Elijah, Elijah tells him that he, Elisha, must see Elijah as he is being taken from him. He will see Elijah as he is taken up to heaven in a whirlwind of all things: reminiscent of Whirling Wheels and the Whirlwinds of the Latter Days. When Elisha begins to use the power he has received as a result of seeing Elijah "lifted up", witnesses verify that the power has come to Elisha and state it by saying that "the spirit of Elijah rests on Elisha". So that we understand that the power was in the spirit and the spirit can be given one to another.

In the Book of Revelations Jesus sends His Angel to reveal what "must soon take place". It is obvious by the way in which the instructions to His Churches are written that the Angel speaks with the voice of Jesus and in His Spirit. By that measure we are shown that Jesus and His Spirit and His Angel are all representations of Jesus Himself. That is to say that, each is Jesus in a different form. Each is specific to a given medium and appropriate to that medium in that time. But I make this more difficult by trying to explain it in the introduction. In Revelations we are told of the Four Living Creatures who stand before the throne of God and give praise to Him. The Christ is over them and they serve Him as well. These creatures were introduced to us by Ezekiel. They are associated with the Cherubim who are Angels of the second order according to the Concordances delivered into my hand (concordances being a source for the meaning of the ancient words). As they serve God before the throne and as there is no one or thing represented as separating (between) them and The Heavenly Father and His Anointed One on the Throne: by that measure; if the Four Living

Creatures are represented by the four Cherubim and the Cherubim are Angels of the second order, then the Seraphim whom Isaiah saw, and related to us in Chapter six, are the representation of The Christ Jesus and His Angels, as Seraphim are Angels of the first order. The description of the wings of the Seraphim is similar to the description of the wings above the Whirling Wheels. It is an indication the presence of The Christ within the vision of the Whirling Wheels; for as God said, “Who gives revelation?” In Paul’s second letter to the Corinthians, Chapter twelve he “boasts” of “visions and revelations”. He speaks of having seen (in visions) a “man” caught up to the “third heaven” and he goes on to point out that it could have been in either in the body or out of the body, he wasn’t sure. Is this the man whose face is among the Wheels: a man dressed in linen and carrying a writing case? So that if you believe with the trust of a child you will receive the Kingdom of Heaven. If you believe, the world will be lifted up to Heaven. So that, “if you believe, Elijah”, God the Lord, the strong Lord; and if you have eyes to see him lifted up, Elisha (salvation of God) is then given the power.

My kinsmen are the peoples of the world but they are like the widow whom Elijah went to stay with. They have only a handful of meal and a little oil and they are resigned to prepare what little they have left and “eat it” with their children as they give themselves and their children to death. The story of Elijah holds out the promise that when the messenger comes the widow will give of herself that she and her child might live. Likewise, the story of Obadiah, the one over the household, is the story of those who teach the word of God even though Jesus said that we should call no man Rabbi, which means teacher. The reason for this is clear and stated in Isaiah Chapter six. They are all blind. These, who call themselves teacher and scholar of the word of the Lord, are the overseers of the house of the Lord and though they have saved some of the prophets in caves, they have not withstood Ahab and his blasphemies. Moreover, they have tended Ahab’s flock by dividing the land between Ahab and themselves and when the messenger comes they tremble in fear of Ahab rather than fear God. But, again, the story gives hope in the promise that the messenger’s assurances to Obadiah give him the courage required.

Before Elijah was “Taken Up “ to Heaven, God sent him on a journey. First He sent him to Gilgal, which means wheel and revolution, like the meaning of Galilee; but ‘heap’ is added to the definition. Heap, which is a reference to testimony gathered together. That accomplishment sent him to Bethel, which means House of God. That accomplished, he was sent to Jerecho, or, his moon, his month. Such is an indication of time. From there he went to the River Jordan, or ‘the river of judgment’, where he parted the water with his mantle and crossed over. Revelations says that before we cross over to the final judgment, Jesus will

reign on earth for a thousand years. By this measure, we must travel through Gilgal to Bethel before we come to Jericho.

The Bible has several references to Rebellion and they are all negative. It has Revelations as well. But it has few, if any, references to Revolution. It would have been just as easy to call the American fight for independence a Rebellion or even a Revolt, but the Founding Fathers were Christians and felt no shame in it. They almost certainly knew from the “Concordances” of their days, that have now fallen from fashion, the meaning of Galilee and thereby, what it meant to be called a Galilean. The act of Rebellion is a knee-jerk reaction to what is seen as oppression. With reference to God it is rebellion against His Holy Ordinances. On a secular level it is negative in nature because it does not lead in the direction of change but rather, only to a new leadership cast with the same defective mold: “Meet the new boss, same as the old boss.” Galilean, on the other hand, refers to both the overturning and the forward movement made in the revolution made by the wheel. Even if the metaphor was lost on the fledgling United States it was not lost to Jesus and His followers and His Holy Father. The generation in Levi’s, of which I was a part, began their education with two vinyl records that came out in rapid succession from a well established “Quartet”: which means a musical group consisting of four musicians (note the root word muse). They took their name from the double meaning of their signature four-four beat and a bug, and called themselves “The Beatles”. One of the albums was called “Rubber Soul” which had it’s own double meaning and stretching that meaning, I dare say it led many of us to begin a journey in the footsteps of understanding. The other drew it’s name from a synonym for gun, a symbol of violence, and from the antithesis of that violence, which was the message of their work, captured on a piece of vinyl in the shape of a wheel which revolved on a spindle. They called the album “Revolver”. The hypocrisies their work would address and the introspection fostered as a result of the sojourn that they embarked on, would cement them to the hearts and souls of a generation that would be forever changed by the insights of those four young men. The immediate effect of their work, along with the work of others of those days, would be ineffectual Rebellion. If you read far enough, you will come to understand that it ultimately led to Revolution Number Ten: “revolutionnumberten.com”.

After the death of Jesus, the revelations shared in the Book of Revelations were given to the Apostle John. Men of reason will understand that if these revelations come to pass that they are indeed from God: and as John has said that they came to him from Jesus to whom he was a servant, they must come from beyond the grave. Revelations Chapter 1, Verse 12 begins with a description of The Christ Jesus. The appearance of Him is like one we have heard of from the Prophets. He walks among lamp stands reminiscent of the visions of Zechariah.

His voice with which He spoke is like the voice at the river Chebar in the visions of Ezekiel. He proclaims Himself and says, "Fear not, I am the first and the last, and the living one; I died and behold I am alive for ever more, and I have the key to death and Hades." He promises in 3:5, "He who conquers shall be clad thus in white garments, and they shall walk with me in white, and I will not blot his name out of the Book Of Life; I will confess his name before my Father and before the angels." In Chapter Five The Lamb of God is given the Scroll that is Sealed Up and He is praised by all those present, who say, "Worthy art thou to take the scroll and to open the seals, for thou wast slain and by thy blood didst ransom men for God from every tribe and tongue and nation, and hast made them a kingdom and priests to our God, and **they** shall reign on earth."

In Chapter nine, beginning at Verse seven, we see the "Locust" and I will let you draw your own conclusions. I will add only **9:11**, "They have as king over them the angel of the bottomless pit; his name in Hebrew is Abaddon (the destroyer), and in Greek he is called Apollyon (one who exterminates).

I have tried to lay out for you the reoccurring pattern that makes up the bigger picture as I see it in the Bible and how it relates the story I have suggested here and in other writings. What I have not done is show you anything that is not merely another interpretation of a body of Spiritual Knowledge that has been interpreted and reinterpreted since Moses laid down the first five books of the Old Testament. The Book of Revelations has a similar problem in that it is, in many ways, the retelling of the Ancient Mysteries with Jesus as their focal point. This has allowed descent for two thousand years. It is written in the Law of the Ancient Hebrews that before a person can be judged guilty there must be at least two witnesses against them. When we look to those who follow the God of Abraham, we see that each of their Religions has two Religions of the same family that witness against them. What's more, the witness each bare against the others is not always false witness. Elijah and John the Baptist were both Messengers of God who both preceded the Word of God. Elijah passed on this Glory to Elisha (salvation of God) as did John the Baptist, who passed on any Glory given to him to the One whose sandals John said he was unworthy to untie; Jesus, The Christ, The Salvation of God given to Mankind. Both of these men came dressed in a hairy mantle after the order of Esau the first-born son of Isaac who gave up his Birthright for Pottage (as apposed to the bread of life). Esau represents the Hebrew People, the First Born Son: the first Israel. The messenger who comes in the Latter Days is the Spirit of the Son who inherits: who, like Naboth, will not give up the inheritance given Him by The Father. This is the second coming of The Christ. The messenger who precedes Him will be a man dressed in linen, a man after the manner of the Levitical Priests, with a writing case by his side. His message will be the message of the Heavenly Author, the

Book of Zerubabel and he will publish. He who precedes will give the Glory to He that is worthy to reveal secrets and keep nothing for himself. He will tell you things you did not know and make clear to you things you did not understand so that you will open your eyes to the possibility of those things which have been promised; so that you might believe. He will be a servant to the Lord, his Lord, who is The Christ, The Lamb of God, Jesus is His Name and his messenger will not deny Him, nor will he be worthy by his own deeds to untie the sandals of his Master. He will be a priest to Zerubbabel and there will be a quiet understanding between them. He will perform visions and make a case for the connection between the Spirit of the “four living creatures” found in the Whirling Wheels, the Spirit of the Archangel Michael and the Revelations given to John. He will deliver the weapon produced by the smith in Isaiah 54, but this weapon will not be horns made of iron; rather it will be a horn of ink. Christ’s messenger will be blessed to be the one to deliver the message, but as Isaiah has promised, his appearance has been so marred that the people will be startled to see him. He will challenge the wisdom of those who lead by Science and those who lead by Religion as Elijah challenged those who served Jezebel. Like Elijah, he will force you to stop limping in two directions: to decide to follow God if He is God or to follow the Baals: to take a mark upon your heart. Moreover, as Jesus said, you will not see Jesus coming in triumphant return until you acknowledge His messenger and say, “Blessed is he who comes in the name of the Lord.”

These are the things I see and my burden is the burden of Jeremiah as expressed in Jeremiah Chapter twenty, Verse nine. I leave you to ponder what I have shared in the hope that it is helpful. Of the two books of concordance delivered into my hands, I believe one to be based in Catholicism. Within the timeline it refers to as the ‘sixth period’ and at the end of the sixth period; comes a summation of the days and the times of the Jewish Nation with “the walls of Jerusalem being raised to the ground--fallen to the Chaldeans--And thus was Judah carried out of her own land, 468 years after David began to reign over it, 388 years after the falling off of the ten tribes of Israel, and 134 years after the destruction of the Kingdom of Israel.” The time line then follows with mention of Jeremiah and Ezekiel. It is Ezekiel whom God tells to lay upon his left side to bear the punishment of The House of Israel for 390 days. When these days have passed Ezekiel must lay 40 days on his right side to bear the punishment of The House of Judah. I leave it to you to decide if an “Age” includes the part of the year preceding and the part of a year after. But, if the division of Israel was a sin, if the falling off of the ten is metaphor for a departure from the Law as signified in the number ten, then this is the meaning of the 390 days for which Ezekiel bore the burden of the **House** of Israel’s sin: a house divided. Similarly, if this America is The New Jerusalem, then we had been forty years without Law when

the Mysteries were revealed, though you did not listen. It then becomes a question of choice. Will you follow the laws of men or the Laws of God?

Sometime in the early part of March in the year of our Lord 2006, I was watching a television interview in which a man told the story of his work in promoting ethnic and racial purity. He had founded an organization dedicated to the reversal of what he saw as a trend toward the dilution of his race in the American “Melting Pot”. For my own part, I was thinking of that scene in “Oh Brother Where Art Thou?” where we are warned of the danger of “Miscegenation” and wondering when the interviewer was going to question the man being interviewed. After all, he was stating as fact that his race was superior to all other races and all that the interviewer asked was something like “Do you think this is a result of genetics?” The man sidestepped the question by saying that maybe it was only the love his race had for learning that made them so dominant. But if that is the case, then it begs the question, “When someone marries outside that race, or group of ethnic origin, do they not pass on their strengths and hopes and aspirations to their children like any other member of that group, even though their children are “miscegenated”? One would think so. That is, of course, unless this race or ethnic group held the view that to marry outside their group was wrong. Unless they held that “Miscegenation” was an evil.

The Nazis believed in a superior Race of people. They held that they were that superior race. Like wolves among sheep; they devoted all their efforts to training a generation for conquest and put all their resources into outfitting that generation for war; and when they conquered their neighbors, who were not busy plotting against the world around them, they said to themselves, “Look how the world falls before us. Of course we are superior.”

In the America of my youth, we believed that all men were created equal. Men of reason must, of necessity, concede that if God created all men, then He is the God of all men. What’s more, as Jesus died for all men, no men are superior through race or through ethnic origin in the sight of God. Which leaves us with the possibility of genetic superiority. This brings us back to the question faced by my generation at a time when the world was dominated by white males of European descent. That group rededicated itself to the proposition that the American Revolution was fought for. It was an idea planted by God Himself. Though I can’t lead you to chapter and verse at this moment, God also said to stop with the genealogy. Why? Because a son is not responsible for the sins of his Father: because we are to pass through the temple of God and not turn back.

Not too long ago, a group of prominent “Black” Americans traced their genealogy back as far as they could and shared the experience with the public. When one of the group was shown that her genetic heritage was nearly as

“European” as it was “African”, she was asked if it changed anything. She said she still thought of herself as “Black”. The revelation that she had been clinically shown to be a product of the American Collective found her identifying herself with a racial minority. I found it an interesting answer, considering that it can be construed as illegal for others to think of her as “Black”. That is, except when it serves her purpose. That purpose being the supposed debt society owes to those who can demonstrate that they are “Black” or “Hispanic” or “Native American” or any number of racial and ethnic groups. And, while embodied within that debt is the notion of moral superiority, we also find the exclusionary superiority of “By invitation only”.

These words will, no doubt, cause many to brand me a racist. Still, when I refer to my brothers and sisters, I do not refer to a group of racial or ethnic origins as so many who claim to be the victims of racism do. I refer to all those who are the children of God. Some are good and some are bad. But all are lost sheep scattered without a shepherd. That includes the Philanthropic Jewish Atheist I saw being interviewed. That’s what makes his story so poignant. All my life we have justly demonized the Nazis for their views of Racial Superiority and nowhere are these “truths” held more dear than in the Jewish community and in places like PBS. Yet PBS was precisely the venue upon which the interview occurred, and the hypothesis unchallenged, as though the question was not “Is there a Superior Race?” but rather, “Is that Superior Race Germanic or Jewish?”

When we look to the world in which we live, it is easy to see the consequences of retribution. It was this lesson to which Jesus dedicated His life. And though it will be said that I am a racist, men of reason will come to understand that it is racism that I do battle with. After all, one is not branded racist against “Whites” for denouncing Nazis. For forty years my Countrymen have been divided. Our once great nation has been dismantled. It has been the “Majority” that has attempted to be conciliatory even though our efforts to make this country a better place have been thwarted. Those people who would control us and thereby the world, know all too well the rationalizations of “Entitlement” and they are poised to justify the Entitlement of the Majority just as the Nazis once did. Foolish people, like the one interviewed on PBS are the fuel for the fire that “Power” hopes to set. This man gave as evidence that while the Jewish People make up only 2% or 3% of the population that they enjoy a 25% share of the “Fortune 500”. The Bible says that in the Latter Days ten men will cling to the skirt of a Jew and I have suggested the meaning of that statement elsewhere. But it is just as likely that it refers to the inequity of the day: that is, unless we concede their Racial Superiority and say that there is no inequity. Fore, if that skirt is metaphor for knowledge then they shall be shown to be wise and worthy to lead. But if the skirt is metaphor for opportunity and the fruits of one’s labor,

then it must be asked if for each of this 25% there are ten who have claim to his skirt before God. But a reading of Chapter and Verse shows it to be the skirt of “A” Jew and not necessarily all Jewish people. The man in the interview made his money on Wall Street. He prospered at the expense of equity, as have all those involved in the intrigues described by Bill Still and reiterated by Mike Ruppert (“From the Wilderness”, Ruppert’s video “911”). “Power” and “Money” have pushed the Middle Class into a corner exactly as they did in Pre-Nazi Germany and though this man made his fortune among the Captains and the Kings; if history teaches us anything, it is that it will be his race and ethnicity that will identify him when blame is assigned for our downfall by a Press that is owned by “Power” and “Money”. It’s all about Zebras. The very seeds of Entitlement that Minorities have used to justify their Birthright have grown to become forty years worth of justification for retribution.

The “Clay” of this Land is not of any one genealogy. But the majority of that “Clay” listened to the lesson of The Christ that each of us should treat others as we would be treated. When confronted with the lesson of the Samaritan as it applied to their rejection of others, they joined together for the purpose of inclusion. But, today it is they who find themselves rejected. As their attempt at reconciliation was based in the lesson of Jesus, the Cornerstone, so too has that lesson been rejected as “Homogenization”.

It is the word of God that issues from the mouth of The Christ and that was seen in visions to be a sword. Like a sword, the ‘stories’ of the House of God can cut both ways in metaphor. Or perhaps it is better to refer to the following interpretation as another side chamber. When Esau came in from the field to find his brother Jacob boiling potage he said, “ I am about to die; of what use is a birthright to me?” It seems a bit mellow dramatic unless it is gauged against the idea of Birthright as a measure used to consolidate power as apposed to Birthright as expressed, “We hold these truths to be self evident, that all men are created equal and endowed by their Creator with certain inalienable rights,”. One Birthright is the invention of man to foster inequity, while the other is the very foundation upon which equity is built. Esau was in fact, dying in the inequity of his Birthright and so he rejected it, and for what? Potage is a mix that is all-inclusive: just as the American “Melting Pot” was all-inclusive. So long as the pot is full and in use it will not rust. But when it is taken from service and neglected, it will rust. This is the basis for the metaphor and the acting out of the Prophet as he removed the rust from the pot with fire as instructed by God, and what is rust but iron dissolved. As a result of his devices, it is Jacob, not Esau, who is forced to flee his homeland. It is Jacob who is mistreated by his father-in-law. It is Jacob who wrestles with his own conscience and prevails in God; and only after he has traveled the road predestined by his own actions is he allowed to

return to the bosom of his brother, reconciled. So too is it promised that those of us who win the struggle of conscience over self-interest shall be one with Christ as He is one with the Father. So you see, I have not come to harm, but rather, to protect and to make way for the Shepherd. You will not find the answers you seek in this introduction. Rather, you will decide whether or not you will begin the journey.

I listened to a man give a sermon on the story of the man called Legion. And though the story of Legion is quite short, the man made a half an hour of how Legion had become ill and what it meant and how he was healed and what it meant. The preacher gave an account of how demons are created by beginning as angels and falling from heaven and from grace. This preacher likened those who fall to the sins of sex and drugs and love of money, to the man known as Legion. I will tell you a different story if you would hear it, but to understand you will need to read more than is written here. It will be necessary for you to search out the work I have spoken of here within and to push the red button. For now, I will state as fact, what I have yet to make a case for. It is we who are born as Angels before God without blemish, just as it is we who stand ejected from Heaven by our own deeds. Each sin we internalize through misunderstanding and through rationalization is a demon in our souls. A Legion is made up of six thousand. That's the number of years in the Judeo record, from Creation to today, according to the "Literal Translation" as calculated according to the Genealogical record: man's walk with God. Each sin is a roadblock to our understanding and thereby a breach between God and ourselves. The heard of swine into which Jesus cast the demons is a metaphor for those who will not see. The number of swine necessary to remove the demons of six thousand years is two thousand: the number of years in the age, from first to last. It was Jesus who warned about casting pearls of wisdom before swine because they are bent on their own destruction. This is the connection and the message. We live in a world that exists as a pyramid. Those at the top live as they do as a result of those below them. There is more than enough to go around. Yet the greed of those who control the world leaves us fighting over scraps by design. The fact that we fight each other, rather than living according to the example of Jesus, keeps those who perpetuate these evils in power. Their power is perpetuated through strife that we are complicit in. These are our demons and should we let them go, they will find refuge only in those who are unwilling to see out of self-interest; like swine with pearls cast before them, they will turn on the messenger. Never the less, they will eventually be drowned in a sea made fresh by the waters from the Temple of God.

There is a sad irony that while this man preaches against the sins of sex and drugs that the Liberties given this America by our Forefathers are under attack with the very weapons of the Drug War and now, looming on the horizon

with the Government's blanket subpoena of the world's Internet Searches, a war on pornography. Pornography has been allowed to proliferate so that it can become an excuse to monitor personal activity. If you visit the website I have referred to in this introduction, you will be on record as having been there. Whether as a scholarly endeavor or as a Revolutionary, your act, of seeking the truth, will be noted for use against you, should you be seen as a threat. This sermon I have referred to was given in a house built to God made of mortar and stone, and as a result, this preacher was forced to ask for contributions to his ministry even as he warned of the sins of money. In his congregation sit the recipients of entitlement and usury; people who make war on the world so that they might feel secure. But the minister does not engage those demons and one wonders if it is out of fear that the swine, in whom the demons reside, might come to an end like those Jesus caused to run into the sea: or is he simply blind? What if people of sight return to their homes and their communities ill at ease with this hell their children are subjected to and reject the teachings of the blind? Will those who profit from the heard of swine send away he who announces the coming of The Christ as Jesus calls home the flocks? Does not a Nation of People that believes it can make peace with its adversaries by making war on their women and children have a Demon? Can the emasculating of men make them your brothers? Was it wise to turn to the power of Egypt or is wisdom found in turning to God. Is this world not gone mad with all its demons?

Some will say that I make too much of metaphor. They will insist that the Bible must only be interpreted literally even though the inclusion of Gentiles into the promise of Christianity relies on Peter's dream in Acts Chapter Ten. They will argue that the 2000 swine have nothing to do with pearls of wisdom or the length of an age. Yet Jesus told John that He, The Christ, was the first and the last and that He held the **key** Death and Hades. So that, by teaching in parable, Jesus has given us the key.

In the spring of 2006, Government prosecutors were seeking the "Death" penalty for a man who was alleged to have prior knowledge of the attacks of September 11, 2001. It was argued that had he shared information prior to the attacks that they would have been prevented and by that measure he is guilty of the crime. When the scales fall from your eyes, allowing you to see the truth, you will see that he is not alone in his guilt. The Judge in the trial forbade the Prosecution from sharing the testimony of witnesses in the trial with other witnesses that had not yet testified. The idea that this can ever be done is a total subversion of justice. Never the less, even though the Judge specifically forbade it, on March 13th of 2006, it was announced that Prosecutors had been caught sending "E Mails" to witnesses for that express purpose. The name of only one Prosecutor's Aid was given and she says she is blameless. None are likely to be

charged with any serious crime. This is the very definition of a “Police State” in which Government is held harmless when they defy the Law and individuals outside Government are held accountable for not stepping forward to enforce the law, even when it has become obvious that it was elements within our Government that were behind 9:11.

In March of 2006, one of the Supreme Court Justices said that he saw no reason to allow the prisoners at Guantanamo Bay Cuba to have a Civil Trial. He stated that there is no precedent for allowing those captured in war to be given such a trial. But it is WE who initiated the war. It is WE who have alleged that these men are involved in the war. So that the fine point here is not “Do prisoners of war have a right to a Civil Trial?”, the question is “Do WE have the right to declare war on the world and then accuse others of being at war with us when that charge has not been proven in a Court Of Law?” The answer is, “We do not” and yet our churches are silent in the shadow of a “Supreme” Court.

Those who teach the Word of God in the Churches of today, like to separate their religion from politics. But that is how we got here. The Bible promises in Isaiah 9:6, that the Government will be “on the shoulders” of the Child born to us, who is Jesus and He is the Law and the Cornerstone. His Father, “art in Heaven”: and though the concordances do not define the name Heaven, I would suggest it to be a place of pleasure and delight or, like Eden. God is at hand. His will be done on earth as it is in Heaven. He is God of the living and not of the dead. But the people of this world are dead in the corruption of their souls and none more than this Harlot America. Yet they wait for the death of the body in hope that their spirit will not die, when it is already dead. “Go, stand not still! Remember the Lord from afar, and let Jerusalem come into your mind”. Daniel said that the head of gold in Nebuchadnezzar’s dream referred to his Empire: his government. Atop the shoulders of the Child born to the world, sits His Glorious Head. To separate Government from the Law is to separate Jesus from His shoulders. So it was demonstrated in the death of John the Baptist. Fore, you are the body of Christ as He taught you. You are the vessel into which He poured the blood of His sacrifice at the Last Supper. It is the Harlot who would sever your head from your body in order to be as God and making the Law. It is in the whole body that the faintness of heart is found that allows the whole head to be sick, just as Isaiah told you in the fifth verse of his first chapter. In fact, up until verse 18 of Isaiah, God has done nothing but indict the world for its sins against Him. Then He says, “Come now, let us reason together” says the Lord: “Though your sins are like scarlet, they shall be white as snow; though they are red as crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.” So now let me address Islam with a

simple question, “Is God wrong?” “Is He fallible?” Let us reason together. From A. J. Arberry’s translation (Repentance 110), “God has bought from the believers their selves and their possessions against the gift of Paradise; they fight in the way of God; they kill and are killed; that is the promise binding upon God in the Torah, and the Gospel, and in the Koran; and who fulfills his covenant truer than God?” Surely that promise cannot be interpreted as killing and being killed in the name of God. Not if it is the “promise binding upon God in the Gospel”. It must surely promise that those who kill have killed their own souls. The Koran affirms in Iron, 25, that God gave the Gospel unto Jesus. Yet, Islam denies Jesus as the Christ: the Son of God and Savior of Mankind even as it affirms the Torah and the Gospel.

PBS has aired a program about a man who led an expedition to the ancient land of the Hebrews in search of a truth. According to his accusers, he hopes to demonstrate that the bronze artifacts discovered in a cave near the Dead Sea some forty years ago, are, in fact, part of the “Holy” things of the Temple in Jerusalem that are believed to have been hidden away in 70 A.D., in advance of the Legions of Rome, just prior the desecration God’s Temple in Jerusalem: a desecration in reaction to a Jewish revolt. He is a devout man in his faith. He says the words of the prayer ritual and ties a small cubic object to his forehead with a string, as if to take a mark there: and if his accusers are right, he is hopeful that all of the artifacts of the Temple can be found so that the Temple once built by Solomon can be restored to the glory of the Jewish People and thereby to God according to that particular interpretation. His detractors point to the fact that the bronze artifacts found in “The Cave of Letters” have pagan images on them. His fellow Hebrew Scholars are unwilling to except his hypotheses because the pagan images defame the memory of the Temple. A Temple the Jews were so devoted to that they revolted against Rome again some 62 years later in the 2nd century A.D. That revolt was led by a man who some believed to be the true Messiah. The revolt lasted some time, but it ended in the deaths of an estimated 600,000 Jews. Today’s Hebrew Scholars, who have yet to accept Jesus as the Messiah, rely on the interpretation that they serve God through the Temple and the services performed therein. So that if the Temple corrupted itself through the worship of other gods after it was rebuilt in the days of Cyrus, their contentions become tenuous. But the accounts of the Prophets show full well that they repeatedly did just that. The Roman carvings of the sacking of the Temple witness against them as do the artifacts. God said, “Thou shall have no other gods before me”. But like the so-called “Christians”, who preach “Faith” without piety in order to maintain their herds, so too does Islam interpret “kill and are killed” to include its warriors and ‘mighty men’. Likewise, the “men” of the ancient Temple interpreted “Before God” as “ahead” of God, rather than is the sight of God, in order to

maintain their numbers in a world that loved its pagan gods. It will, no doubt, be argued that regardless of the interpretation of the 1st Commandment, that the 2nd Commandment states clearly that you should have no graven images of any likeness of anything that is in heaven above or the earth beneath or that is in the water under the earth. But that Commandment comes with a caveat. It states that such images should not be bowed down to or served. Many of these people lived harmoniously among the Romans until their identity as an individual people was threatened by the renaming of their land and the redefinition of their 'Faith'. It was in this same 'Age' that the Emperor Constantine would redefine his role as 'god' by assuming the role of Pope. Catholicism would do battle with Christianity by abandoning Rome's graven images; the statuary of its gods: but in their place it would substitute graven images of Jesus and His mother and of Angels and Saints in order to control, what they called "God's House", as their own. To make it a house of stone sanctioned by those who built and controlled it rather than a place in the heart where the Holy Spirit attends. Likewise, the Temple in Jerusalem was a sanctuary of power that was built to God but controlled by men and that is why Jesus came to tear it down. It is no small irony that, nearly two millennia later, Franklin D. Roosevelt would initiate the construction of a memorial to Thomas Jefferson containing a forty-sum foot bronze statue of that Poet Laureate of the American Spirit. Like the magnificent statuary of Rome, it stands as an awe inspiring shrine to the Great Public Works of Big Government and the consolidation of Power; even as it reduces the ideologies of freedom and revolution, which were Jefferson's Spirit, to a thing cast in bronze. Sixty years hence, that Ideology of American Revolution would become such a bit of meaningless statuary that Auto Makers dared use it as a slogan for selling cars. Cars, which are the focal point of the energies of the modern American world. The possession of which has become, for some, a worship of things made by the hands of a man and a symbol of Royal Authority, in a land that looked to Government rather than to God in the wake of the Whirl Winds out of the south called Katrina.

It may be that the scholar, who set out to show these artifacts to be of the Temple in Jerusalem in order to do God's work, has helped to rebuild God's House. But his detractors believe he interprets that house to be a Temple rebuild in the City of Jerusalem in the Nation State of Israel. I interpret it to be something far greater than its former splendor. When the messenger foretold by Jesus comes, he will come to bear witness to the truth. Then it will be up to men of reason to choose; and you will wonder at the meaning of Isaiah **9:11**, when God says, "Therefore the **Lord** shall set up adversaries of Rezin against him, and join his armies against him,"

What a powerful number indeed, this 9:11. But September eleventh is not the first example of this number that I am aware of. The first example is numbered as the first, with a one preceding it. It was manifest in an Age as well. It was the Age of the Emperors of China who called themselves the Son of God. Who lived behind the walls of the “Forbidden City” that was entered through the “Heavenly Gates”. They would reign over China for Two Thousand Years and be the object of their people’s worship. But they would be deposed in 1911 and the price the people would pay for their idolatry before the One True God and His True Son would be severe. The House of God is not a place forbidden to anyone who would enter through the Gates of Heaven, which is the Narrow Gate, the correct path and the Way. The Cherubim have been guarding that gate in preparation for your anticipated arrival.

When the prophet was given a scroll and told to eat it, he was told that it would taste sweet in his mouth. It was the word of God. It was truth and so it tasted sweet. But when John is given a scroll to eat in the book of Revelations, he is told that it will taste sweet in his mouth but it will be bitter in his stomach. There was a time when, if you travel to the Far East, to the clubs where western businessmen are entertained, you might well have heard the entertainers singing songs by bands like the Beatles. And even though they may have sounded quite close to the band being emulated, they would have understood none of the words with which they wove the “not so softly spoken magic spell” that carried those sojourners back home in spirit. This is the ditch on the other side of the narrow path (ditch as in the meaning of Saul). This is the other edge of the sword and the apposing side chamber in the house of God. On one side of the path lies the pitfall of trying to interpret the mind of God. On the other side is the pitfall of worshiping the sound of the words rather than the meaning of the words themselves. Just as the Hebrews found the sound of their magic holy words sweet in their mouth, so too did the Catholic Church love the taste of their Latin. Likewise, the words of the Koran have been chanted around the campfires of the ancients unto today in the belief that they sound so perfect in the language of their origin that it is the proof of their validity. But even though these words have tasted sweet in the mouths of those who worship the words and their sounds, the day will come when reason leads us to understanding and to the truth and the narrow path will be plain to see. When that day comes, it will be understood that the words that were sweet in the mouth were also the reason that the stomach was sour and the whole body faint.

There are those who teach that Jesus is God because He has become one with God. I believe that Jesus has earned the right to be Lord and King of Kings, but that God is God, THE GREAT I AM. In the few short lines that precede the story of Elijah we learn that by order of Joshua (which means the Lord, the

Savior), as decreed by the Lord (God), Hiel is told to rebuild Jericho. Joshua, son of Nun, fought the battle of Jericho in the year 1451 BC. Yet, as a preface to the story of Elijah, in the accounts of Ahab, who became king in 918 BC, we are told of God's order to rebuild Jericho, which means his moon, his month. Hiel (God lives, the life of God), of Bethel (House of God) will lay the foundation at the cost of his first-born, Abiram (High Father). Hiel will set up its gates at the cost of his youngest son Segub (fortified, raised). This world and this life are of God. He is the High Father of Israel. There is no other. He has laid the foundation at the cost of His first-born Son Israel who followed Him out of Egypt. THE GREAT I AM has prepared the way to His own Glory and He has given us a path to Heaven through a gate which was raised at the cost of His youngest Son Israel: The Christ Jesus. Jesus, who is the cornerstone set upon the foundation laid and who will bring forth the top stone amid shouts of 'Grace to it'.

There are those in the Christian Faith that preach that the end of the age will come with them being lifted up and away from the horrors of this earth. They tell those who follow them that they need not stand up to evil but rather they will somehow serve God by allowing Him to save them. Those who preach the message of Judaism, as well as those who believe in the teaching of Islam, are dedicated to violently defending their destiny. I believe that Christ taught us to turn the other cheek in the face of evil, not to run from it; and that there will come a time when that act will usher in a new Age. I believe that those who survive the coming of that Age will be the chosen people destined to build the New Jerusalem: the people who begin in one Age and end in another. They will be the last of the old Age and the first of the new Age. So that they will be the last who are first and the first who were last and they will be the glory of God. Amen.